



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**

REGION III  
2443 WARRENVILLE RD. SUITE 210  
LISLE, IL 60532-4352

April 22, 2021

Jack Niemi, P.E.  
Corporate RSO  
Orchard, Hiltz & McCliment, Inc.  
929 Bridgeview South  
Saginaw, MI 48604

Dear Mr. Niemi:

This letter is in reference to your request dated April 2, 2021, requesting an amendment to your U.S. Nuclear Regulatory Commission (NRC) Materials License No. 21-32793-01.

The NRC's guidance document for your proposed type of license, which I refer to below as "the guidance", is NUREG-1556, Volume 1, Rev. 2, dated June 2016, "Consolidated Guidance About Materials Licenses, Program – Specific Guidance About Portable Gauge Licenses." This guidance is available on the NRC Web site at:

<https://www.nrc.gov/docs/ML1617/ML16175A375.pdf>

Upon review, I identified the following areas requiring additional or clarifying information:

Your request included a facility diagram of your proposed facility layout changes to your permanent storage site in Hancock, MI.

The provided facility diagram did not include sufficient detail and description relevant to public dose and security as discussed in Sections 8.10.5, "Public Dose," and 8.10.6, "Operating, Emergency, and Security Procedures," of the guidance.

Please identify and label all adjacent areas to your facility (parking lot, neighboring buildings, streets, etc.). If your gauges are stored in a cabinet or similar container, submit a complete description and/or drawing of the container.

In accordance with Title 10 of the *Code of Federal Regulations* (10 CFR) 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at

<https://www.nrc.gov/reading-rm/adams.html>.

To continue review of your request, please submit your response to this letter within 30 calendar days from the date of this letter. In your response, please refer to the license, docket, and control number specified below. I will assume that you do not wish to further pursue this licensing action if I do not receive a reply within the specified timeframe noted above.

If you have questions, require additional time to respond, or require clarification on any of the information stated above, I encourage you to contact me at either (630) 829-9737 or at [Jason.Kelly@nrc.gov](mailto:Jason.Kelly@nrc.gov).

Sincerely,

Jason M. Kelly, MPH  
Health Physicist  
Materials Licensing Branch

Docket No.: 030-38284  
License No.: 21-32793-01  
Control No.: 625354