

## UNITED STATES NUCLEAR REGULATORY COMMISSION ADVISORY COMMITTEE ON REACTOR SAFEGUARDS WASHINGTON, DC 20555-0001

February 25, 2021

# AGENDA 684<sup>th</sup> ACRS MEETING April 8-10, 2021 11545 Rockville Pike, Rockville, MD\*

\*Given the COVID-19 outbreak and current health precautions, the Committee will be meeting remotely. Public participation will be limited via bridgeline. The bridgeline number for the meeting is 866-822-3032, passcode 8272423#. All times are Eastern Standard Time.

### THURSDAY, APRIL 8, 2021

1)	9:30 AM – 9:35 AM	<u>Opening Remarks by the ACRS Chairman</u> (Open) (MWS/QN)		
		1.1) 1.2)	Opening Statement Items of Current Interest	
2)	9:35 AM – 10:45 AM	<u>Regulatory Guide (RG) 4.26, "Volcanic Hazard Assessments for</u> <u>Nuclear Power Reactor Sites"</u> (Open) (DB/DW)		
		2.1) 2.2)	Remarks from the Subcommittee Chairman Presentations and discussion with representatives from the NRC staff	
		2.3) 2.4)	Committee discussion Preparation of Reports	
3)	10:45 AM – 11:30 AM	<u>Committee Deliberation on RG 4.26, "Volcanic Hazard</u> <u>Assessments for Nuclear Power Reactor Sites" (</u> Open) (DB/DW)		
		3.1) 3.2)	Committee discussion Preparation of Reports	
4)	11:30 AM – 1:30 PM	<u>Overview of the NRC Safety Research Program Related to the</u> <u>Biennial Review (</u> Open) (JR/HN)		
		4.1) 4.2)	Remarks from the Subcommittee Chairman Presentations and discussion with representatives from the NRC staff	
		4.3) 4.4)	Committee discussion Preparation of Reports	

1:30 PM – 3:30 PM \*\*\* LUNCH \*\*\*

\*\*\*Breaks at the discretion of the Chairman. Since Members of the Committee are participating remotely from different time zones, the timing of a break for lunch is also at the Chairman's discretion.\*\*\*

5) 3:30 PM – 6:00 PM	<u>NuScale Topical Report, "Control Room Staffing"</u> (Open/Closed) (DB/MS)			
	<ul> <li>5.1) Remarks from the Subcommittee chairman</li> <li>5.2) Presentations and discussion with representatives from the NRC staff and NuScale</li> <li>5.3) Preparation of Reports</li> </ul>			
	[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]			
6) 6:00 PM – 6:30 PM	<u>Committee Deliberation on NuScale Topical Report, "Control</u> <u>Room Staffing) (</u> Open/Closed) (DB/MS)			
	<ul><li>6.1) Committee discussion</li><li>6.2) Preparation of Reports</li></ul>			
	[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]			
<u>FRIDAY, APRIL 9, 2021</u>				
7) 9:30 AM – 12:30 PM	Planning and Procedures Session/Future ACRS Activities/Reconciliation of ACRS Comments and Recommendations (Open/Closed) (MWS/SM)			
	7.1) Discussion of the recommendations of the Planning and Procedures Subcommittee			
	7.2) Report of the Planning and Procedures Subcommittee on matters related to the conduct of ACRS business			
	<ul> <li>7.3) Discussion of the responses from the NRC Executive</li> <li>Director for Operations to comments and</li> <li>recommendations included in recent ACRS reports and</li> <li>letters</li> </ul>			
	<ul><li>7.4) Reconciliation of ACRS reports and NRC staff responses</li><li>7.5) Preparation of Reports</li></ul>			

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

[NOTE: Pursuant to 5 U.S.C. 552b(c)(2), 4 and (6), a portion of this meeting may be closed to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, trade secrets and commercial or financial information obtained from a person and privileged or confidential, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

- 12:30 PM 1:30 PM \*\*\* LUNCH \*\*\*
- 8) 1:30 PM 6:00 PM <u>Preparation of Reports</u> (Open/Closed) (MWS/LJB)

8.1) Preparation of Reports

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

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#### SATURDAY, APRIL 10, 2021

- 9) 9:30 AM 2:00 PM Preparation of Reports (Open/Closed) (MWS/LJB)
  - 9.1) Preparation of Reports

[NOTE: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

\*\*\*Breaks at the discretion of the Chairman. Since Members of the Committee are participating remotely from different time zones, the timing of a break for lunch is also at the Chairman's discretion.\*\*\*

[NOTE: Pursuant to 5 U.S.C. 552b(c)(2) and (6), a portion of this meeting may be closed to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

NOTES:

• The stakeholder (telephone) bridgeline number for the meeting is 866-822-3032, passcode 8272423#. Participants on this line will be muted except when the Chairman opens the meeting to public comment.

- When appropriate, members of the public and representatives of the nuclear industry may provide their views during the briefings.
- Presentation time should not exceed 50 percent of the total time allocated for a given item. The remaining 50 percent of the time is reserved for discussion.
- One (1) electronic copy of the presentation materials should be provided to the ACRS in advance of the briefing.

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