



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

February 16, 2021

The Honorable Thomas R. Carper  
Chairman, Committee on Environment  
and Public Works  
United States Senate  
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: "Proposed Rule: Approval of American Society of Mechanical Engineers' Code Cases; Incorporation of Regulatory Guides."
- Description of the rule: This proposed rule would amend the NRC's regulations to incorporate by reference proposed revisions to three regulatory guides and one NRC report associated with a proposed condition in one of the regulatory guides. These revisions would approve code cases published by the American Society of Mechanical Engineers.
- Dates: The public comment period closes 60 days after publication in the *Federal Register*.

For more information, see the enclosed *Federal Register* notice.

Please contact me at 301-415-1776 if you have questions or need more information.

Sincerely,

A handwritten signature in blue ink, appearing to read "E. Dacus".

Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Senator Shelley Moore Capito



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
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February 16, 2021

The Honorable Frank Pallone, Jr.  
Chairman, Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

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Eugene Dacus, Director  
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Enclosure:  
*Federal Register* notice

cc: Representative Cathy McMorris Rodgers



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NUCLEAR REGULATORY COMMISSION  
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February 16, 2021

The Honorable Bobby L. Rush  
Chairman, Subcommittee on Energy  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

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Eugene Dacus, Director  
Office of Congressional Affairs

Enclosure:  
*Federal Register* notice

cc: Representative Fred Upton



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

February 16, 2021

The Honorable Paul Tonko  
Chairman, Subcommittee on Environment  
and Climate Change  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:  
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cc: Representative David B. McKinley

SUBJECT: PROPOSED RULE: APPROVAL OF AMERICAN SOCIETY OF MECHANICAL ENGINEERS' CODE CASES; INCORPORATION OF REGULATORY GUIDES [RIN 3150-AJ94; NRC-2017-0025] DATED: FEBRUARY 16, 2021

**Identical Letters sent to:**

The Honorable Thomas R. Carper with cc to Senator Shelley Moore Capito  
 The Honorable Frank Pallone, Jr. with cc to Representative Cathy McMorris Rodgers  
 The Honorable Bobby L. Rush with cc to Representative Fred Upton  
 The Honorable Paul Tonko with cc to Representative David B. McKinley

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DATE	6/15/2020	6/15/2020	6/15/2020	02/16/2021

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