

15 October 2020

### DNMS

Nuclear Materials Licensing Branch United States Nuclear Regulatory Commission Region IV Nuclear Materials Safety Branch 1600 East Lamar Boulevard Arlington, TX 76011-4511

MEDICAL CENTER Mail Control Number: 623508 Docket Number : 3033011 License Number : 50-29059-01 Licensee Name : Mat-Su Regional Medical Center

MAT-SU REGION

Re: Notification for License: 50-29059-01

Dear Sir or Madam:

In accordance with 10 CFR 35.13 (b) we would like to amend our radioactive materials license, removing two authorized users and adding five.

Please remove Bradley K. Cruz, M.D. and Lester B. Lewis, M.D. as they are no longer practicing at our hospital.

Please add the following five authorized users to our license:

Authorized Users	Material and Use
Dirk C. Bringhurst, M.D.	35.100; 35.200; Oral administration of sodium iodide I-131 in quantities less than or equal to 33 millicuries
Matthew V. Cronin, M.D.	35.100; 35.200
Scott A Harman, M.D.	35.100; 35.200; 35.300
John P. Lubisich, M.D.	35.100; 35.200; Oral administration of sodium iodide I-131
Jason Savikko, D.O.	Oral administration of sodium iodide I-131

All of these added authorized users are currently listed on radioactive materials license #50-18244-01.

Additionally, please assign me as the point of contact for our radioactive materials license instead of the hospital's CEO.

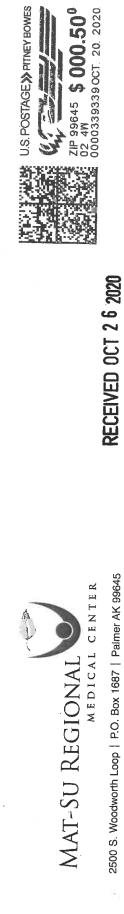
If you require additional information, please call.

Sincerely,

Richard R. Gardner B.S., RT(R), CNMT

Radiation Safety Officer

Mat-Su Regional Medical Center 2500 S. Woodworth Loop P.O. Box 1687 Palmer, AK 99645 (907) 861-6000, extension 5042



,

STAND

, , ,

ł

٣

NRC FORM 532 (05-2016)	U.S. NUCLEAR REGULATORY COMMISSION			
ACKNOWLEDGEMENT - RECEIP	T OF CORRESPONDENCE			
`****				
Name and Address of Applicant and/or Licensee	Date			
	10/28/2020			
Richard R. Gardner, CNMT Radiation Safety Officer	License Number(s)			
Mat-Su Regional Medical Center	50-29059-01			
Imaging Department	Mail Control Number(s) 623508			
P.O. Box 1687 Palmer, AK 99645	Licensing and/or Technical Reviewer or Branch			
	C. Hill			
This is to acknowledge receipt of your: 🖌 Letter and	d/or Application Dated: 10/15/2020			
The initial processing, which included an administrative review, has been performed.✓AmendmentTerminationNew LicenseRenewal				
There were no administrative omissions identified	during our initial review.			
This is to acknowledge receipt of your application above. Your application is deemed timely filed, and action has been taken by this office.				
Your application for a new NRC license did not incl complete and submit NRC Form 531, Request for T following link: <u>http://www.nrc.gov/reading-rm/do</u> Follow the instructions on the form for submission	axpayer Identification Number, located at the c-collections/forms/nrc531.pdf			
The following administrative omissions have been	identified.			
Your application has been assigned the above listed MAIL Co action, please refer to this control number. Your application h note that the technical review, which is normally completed w other requests), may identify additional omissions or require a concerning the processing of your application, our contact infe	has been forwarded to a technical reviewer. Please within 180 days for a renewal application (90 days for all additional information. If you have any questions			
Region IV U. S. Nuclear Regulatory Commissio DNMS/NMSB - B 1600 E. Lamar Boulevard Arlington, TX 76011-4511 (817) 200-1103 or (817) 200-1140	on			

#### BETWEEN:

Accounts Receivable/Payable and Regional Licensing Branches

### [ FOR ARPB USE ] INFORMATION FROM WBL

Program Code: 02120 Status Code: Pending Amendment Fee Category:7C Exp. Date: 07/31/2023 Fee Comments: Decom Fin Assur Regd: N

)

# License Fee Worksheet - License Fee Transmittal

#### A. REGION

1. APPLICATION ATTA Applicant/Licensee: Received Date: Docket Number: Mail Control Number: License Number: Action Type:	Mat-Su Regiona 10/28/2020 3033011	al Medical Center		
2. FEE ATTACHED				
Amount:				
Check No.:				
3. COMMENTS				
	Signed:			
	Date:			
B. LICENSE FEE MAN 1. Fee Category and A			en milestone 03 is entere	9 <b>d / /</b>
2. Correct Fee Paid. Ap Amendment:	oplication may be			
Renewal:		_		
License:		-		
3. OTHER				
	Signed:			
	Date:			

R1201021

## Web-Based Licensing System

TATUS: Pending Amendment	
TION TYPE: Amendment	
LICENSE REGION: Region 4	
CENSE GROUP: Medical	
EXPIRATION DATE: 07/31/2023	
LAST ISSUE DATE:	
DECOM FIN ASSUR REQD: N SUBM: N	
CONT PLAN REQD: N APPRV: N	
IP: 99645	
MIDDLE INITIAL:	
1-6559 EMAIL:	
IP:	
L: LAST NAME:	
FAX:	
IAL: R. LAST NAME Gardner	
MAIL: r.gardner@msrmc.com	
STED STATES AS STATE IN ADDRESS ATES GREEMENT-STATES	