



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BLVD.
KING OF PRUSSIA, PA 19406-2713

August 26, 2020

Alison Goss Eng, Deputy Director
U. S. Environmental Protection Agency
109 T. W. Alexander Drive
Mail Code D343-02
Research Triangle Park, NC 27711

SUBJECT: U. S. ENVIRONMENTAL PROTECTION AGENCY, ACCEPTANCE OF
NOTIFICATION OF NEW MANAGEMENT CONTACT, CONTROL NO. 622787

Dear Dr. Goss Eng:

This is in reference to your letter dated August 12, 2020, notifying the NRC that you have become the Senior Management Contact for NRC License No. 32-14048-04. Your letter is accepted as notification. No further correspondence on this matter is required.

Thank you for your cooperation.

Sincerely,

Jonathan Pfingsten, Health Physicist
Commercial, Industrial, R&D
and Academic Branch
Division of Nuclear Materials Safety
Region I

License No. 32-14048-04
Docket No. 030-08631
Mail Control No. 622787

cc: Ritchie Buschow, Radiation Safety Officer

U. S. ENVIRONMENTAL PROTECTION AGENCY, ACCEPTANCE OF NOTIFICATION OF
NEW MANAGEMENT CONTACT, CONTROL NO. 622787 DATED AUGUST 26, 2020

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SUNSI Review Complete: Jonathan Pfingsten

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| OFFICE | RI:DNMS | N | | | | | |
| NAME | JPfingsten (JBP) | | | | | | |
| DATE | 8/26/2020 | | | | | | |

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