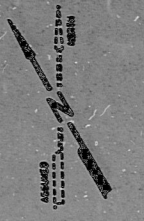


45007-16-13



NOTE: FOR LIST OF NOT. & NO. SYMBOLS SEE 45007-16-1.

NOT APERTURE CARD

|  |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
|--|-------------------|-------------------|------|------|------------------|-------------------|------------------|------|----------|-------------------|------|
| 1  | EXCP A            | 1/4"              | 1/4" | 1/4" | 1/4"             | 1/4"              | 1/4"             | 1/4" | 1/4"     | 1/4"              | 1/4" |
| ADD QUALITY LEVEL DESIGNATOR TO SATISFY REP. 2.1 ATTACHMENT 1.1 PER FPM 2000-10-10 |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| NO.  | ISSUE             | DATE              | BY   | CHKD | APPV             | REV               | DATE             | REV  | DATE     | REV               | DATE |
| 0000   | ISSUE 0           | 12-21-85          | JWB  | WJB  | JWB              | 0                 |                  |      |          |                   |      |
| CDR  | JAMES W. BLACKLEY |                   |      | INSP |                  | JAMES W. BLACKLEY |                  | ENGR |          | JAMES W. BLACKLEY |      |
| CHKD   | JAMES W. BLACKLEY |                   |      | ENGR |                  | JAMES W. BLACKLEY |                  | ENGR |          | JAMES W. BLACKLEY |      |
| SUPV   | JAMES W. BLACKLEY |                   |      | ENGR |                  | JAMES W. BLACKLEY |                  | ENGR |          | JAMES W. BLACKLEY |      |
| SCALE: 3/16"=1'-0" EXCEPT AS NOTED   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| POWERHOUSE REACTOR BUILDING UNIT 3   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| C & G APPENDIX R   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| SEPARATIONS  |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| FLOOR EL. 565.0 COL. N-P   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| CEILING PLAN   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| BROWNS FERRY NUCLEAR PLANT   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| TENNESSEE VALLEY AUTHORITY   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| DIVISION OF ENGINEERING DESIGN   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| SUBMITTED  |                   | RECOMMENDED       |      |      | APPROVED         |                   | CHECKED          |      | DATE     |                   |      |
| JAMES W. BLACKLEY  |                   | JAMES W. BLACKLEY |      |      | M. C. RUTHERFORD |                   | M. C. RUTHERFORD |      | 12-21-85 |                   |      |
| INSPECTED AND APPROVED FOR ISSUE BY D. BEASLEY                                     |                   |                   |      |      |                  |                   |                  |      |          |                   |      |
| KNOXVILLE 12-21-85 67 E 45007-16-13 R1   |                   |                   |      |      |                  |                   |                  |      |          |                   |      |

|                       |    |    |    |    |    |    |
|-----------------------|----|----|----|----|----|----|
| 1                     | NA | PP | NA | NA | NA | NA |
| COORDINATION SIGN-OFF |    |    |    |    |    |    |

30Y BROWNS FERRY 1 3 3 9 8



PDR RIDS

8807080307

