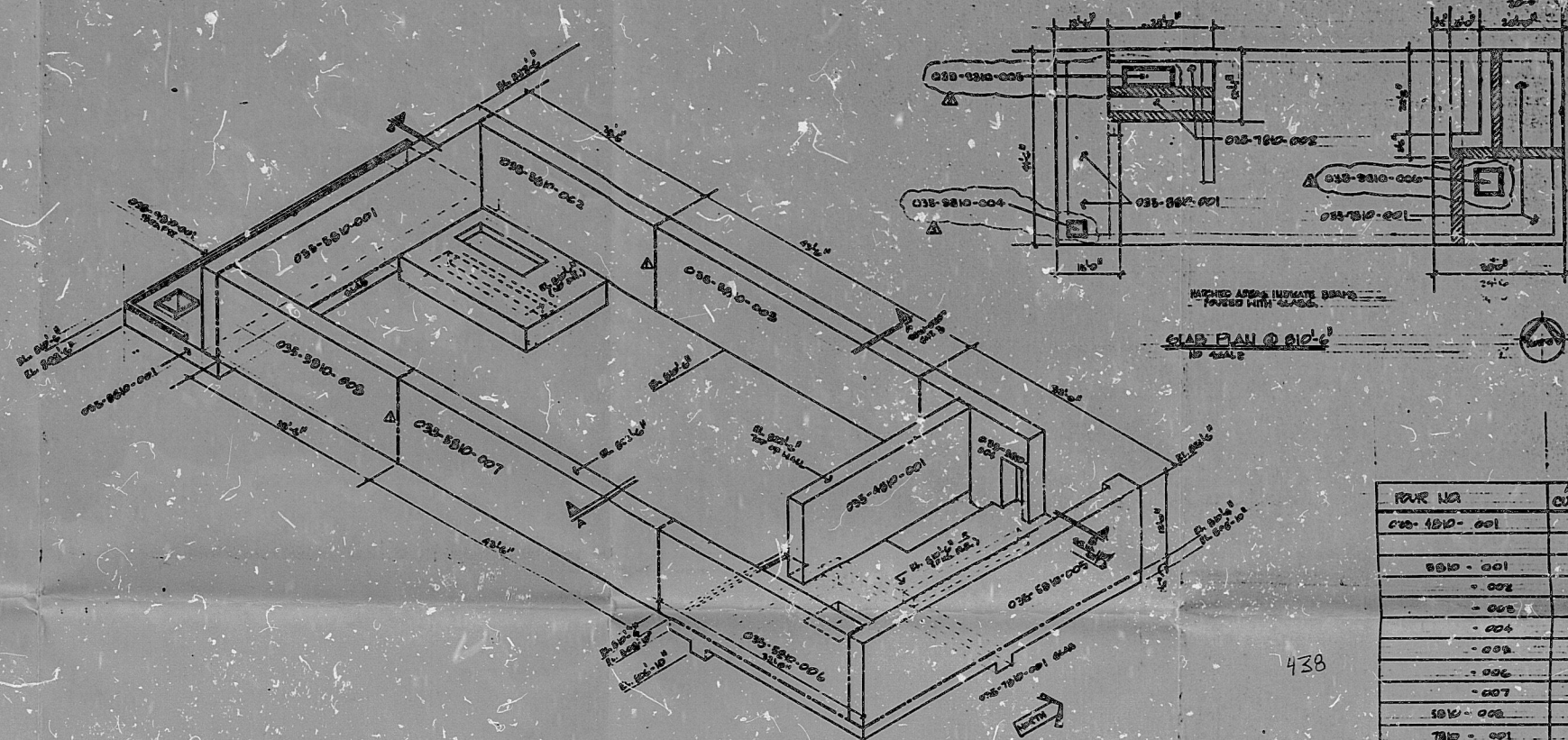
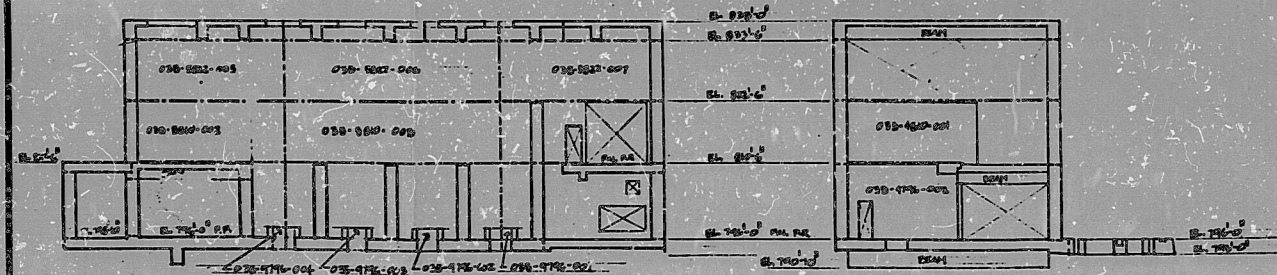




CHIEF PLAN @ 810'-0"

RAW NO.	APPROX. CU. YDS.
030-1010-001	30
030-1010-001	49
030-1010-001	33
030-1010-001	45
030-1010-001	19
030-1010-001	49
030-1010-001	36
030-1010-001	45
030-1010-001	72
030-1010-001	72
030-1010-001	19
030-1010-001	49
030-1010-001	49
030-1010-001	1.4
030-1010-001	1.4



FOR OFFICE AND
ENGINEERING USE ONLY



REVISIONS 1. AS NOTED 2. AS NOTED 3. AS NOTED 4. AS NOTED 5. AS NOTED 6. AS NOTED 7. AS NOTED 8. AS NOTED 9. AS NOTED 10. AS NOTED 11. AS NOTED 12. AS NOTED 13. AS NOTED 14. AS NOTED 15. AS NOTED 16. AS NOTED 17. AS NOTED 18. AS NOTED 19. AS NOTED 20. AS NOTED 21. AS NOTED 22. AS NOTED 23. AS NOTED 24. AS NOTED 25. AS NOTED 26. AS NOTED 27. AS NOTED 28. AS NOTED 29. AS NOTED 30. AS NOTED 31. AS NOTED 32. AS NOTED 33. AS NOTED 34. AS NOTED 35. AS NOTED 36. AS NOTED 37. AS NOTED 38. AS NOTED 39. AS NOTED 40. AS NOTED 41. AS NOTED 42. AS NOTED 43. AS NOTED 44. AS NOTED 45. AS NOTED 46. AS NOTED 47. AS NOTED 48. AS NOTED 49. AS NOTED 50. AS NOTED 51. AS NOTED 52. AS NOTED 53. AS NOTED 54. AS NOTED 55. AS NOTED 56. AS NOTED 57. AS NOTED 58. AS NOTED 59. AS NOTED 60. AS NOTED 61. AS NOTED 62. AS NOTED 63. AS NOTED 64. AS NOTED 65. AS NOTED 66. AS NOTED 67. AS NOTED 68. AS NOTED 69. AS NOTED 70. AS NOTED 71. AS NOTED 72. AS NOTED 73. AS NOTED 74. AS NOTED 75. AS NOTED 76. AS NOTED 77. AS NOTED 78. AS NOTED 79. AS NOTED 80. AS NOTED 81. AS NOTED 82. AS NOTED 83. AS NOTED 84. AS NOTED 85. AS NOTED 86. AS NOTED 87. AS NOTED 88. AS NOTED 89. AS NOTED 90. AS NOTED 91. AS NOTED 92. AS NOTED 93. AS NOTED 94. AS NOTED 95. AS NOTED 96. AS NOTED 97. AS NOTED 98. AS NOTED 99. AS NOTED 100. AS NOTED		DRAWN BY: J. L. BROWN DATE: 1/1/68 SCALE: 3/4" = 1'-0" CHECKED BY: J. L. BROWN DATE: 1/1/68 SCALE: 3/4" = 1'-0" APPROVED BY: J. L. BROWN DATE: 1/1/68 SCALE: 3/4" = 1'-0"	TITLE OF DRAWING: SERVICE WATER INTAKE STRUCTURE - ISOMETRIC 80% TO 82% C NAME OF OWNER: TEXAS UTILITIES SERVICES, INC. LOCATION OF PROJECT: CPSES, GLEN ROSE, TEXAS	CONTRACT NO.: 35-1103 DRAWING NO.: 551-0101 SHEET: 3
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APERTURE
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