



NOTE 199

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NOTES:  
1. UNLESS OTHERWISE INDICATED,  
ALL PIPING SHOWN ON THIS DRAWING IS  
SAFETY CATEGORY II, QUALITY GROUP D

PRC  
APERTURE  
CARD

SAFETY-RELATED  
ITEMS ARE SHOWN ON THIS DRAWING  
FOR MARBLE HILL NUCLEAR POWER PLANT SYSTEM  
(CLASSIFICATION BOUNDARY DEFINITION ON  
DRAWING M-24, SHEET 1)

| DRAWING RELEASE RECORD |          |           |                                                                 | DRAWING RELEASE RECORD |      |    |             |
|------------------------|----------|-----------|-----------------------------------------------------------------|------------------------|------|----|-------------|
| REV.                   | DATE     | BY        | DESCRIPTION                                                     | REV.                   | DATE | BY | DESCRIPTION |
| A                      | 12-21-78 | J. G. ... | FOR INSTALLATION                                                |                        |      |    |             |
| B                      | 1-11-79  | J. G. ... | FOR INSTALLATION                                                |                        |      |    |             |
| C                      | 1-11-79  | J. G. ... | FOR INSTALLATION                                                |                        |      |    |             |
| D                      | 12-24-80 | J. G. ... | FOR FAB AND CONSTR. PER SPEC. Y-2962 & CONSTR. PER SPEC. Y-2739 |                        |      |    |             |
| E                      | 7-6-78   | J. G. ... | FOR FAB AND CONSTR. PER SPEC. Y-2962 & CONSTR. PER SPEC. Y-2739 |                        |      |    |             |
| F                      | 12-21-78 | J. G. ... | FOR INSTALLATION                                                |                        |      |    |             |

  

| DRAWING RELEASE RECORD |          |           |                                                                                       | DRAWING RELEASE RECORD |      |    |             |
|------------------------|----------|-----------|---------------------------------------------------------------------------------------|------------------------|------|----|-------------|
| REV.                   | DATE     | BY        | DESCRIPTION                                                                           | REV.                   | DATE | BY | DESCRIPTION |
| D                      | 12-21-80 | J. G. ... | (PREVIOUSLY RELEASED FOR FAB AND CONSTR. PER SPEC. Y-2962 & CONSTR. PER SPEC. Y-2739) |                        |      |    |             |
| E                      | 12-24-80 | J. G. ... | FOR FAB AND CONSTR. PER SPEC. Y-2962 & CONSTR. PER SPEC. Y-2739                       |                        |      |    |             |
| F                      | 07-15-81 | J. G. ... | FOR FAB AND CONSTR. PER SPEC. Y-2962 & CONSTR. PER SPEC. Y-2739                       |                        |      |    |             |

  

| REV. | DATE     | BY        | DESCRIPTION                                                     |
|------|----------|-----------|-----------------------------------------------------------------|
| 1    | 12-21-78 | J. G. ... | FOR INSTALLATION                                                |
| 2    | 1-11-79  | J. G. ... | FOR INSTALLATION                                                |
| 3    | 1-11-79  | J. G. ... | FOR INSTALLATION                                                |
| 4    | 12-24-80 | J. G. ... | FOR FAB AND CONSTR. PER SPEC. Y-2962 & CONSTR. PER SPEC. Y-2739 |
| 5    | 7-6-78   | J. G. ... | FOR FAB AND CONSTR. PER SPEC. Y-2962 & CONSTR. PER SPEC. Y-2739 |
| 6    | 12-21-78 | J. G. ... | FOR INSTALLATION                                                |

PROJECT NO. 6-9-70  
SCALE NONE  
DRAWING NO. M-82  
SHEET 3 OF 14

DIAGRAM OF AUXILIARY BUILDING EQUIPMENT DRAINS  
MARBLE HILL NUCLEAR  
GENERATING STATION UNITS 1 & 2  
PUBLIC SERVICE INDIANA  
PLAINFIELD, INDIANA

SARGENT & LUNDY  
ENGINEERS  
CHICAGO, ILLINOIS

8305090763

RIDS

