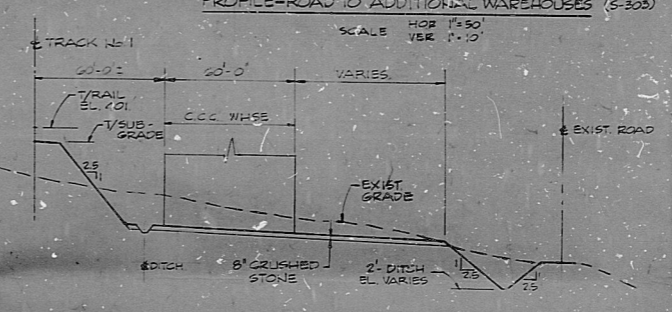
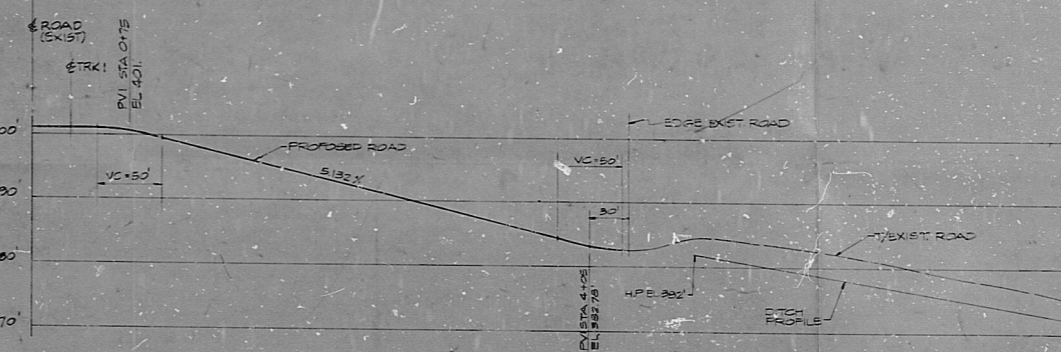
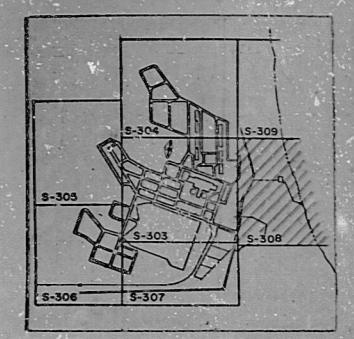




| ELECTRICAL PIPE SLEEVES SCHEDULE | | | | | | |
|----------------------------------|-----------------|-------------------|-------------|--------|---------|--|
| POINT NO. | LOCATION | NUMBER OF SLEEVES | SLEEVE SIZE | LENGTH | N/ELEV. | |
| S 1 | 3+45 S 0+70 W | 2 | 8" φ | 56 | 396.1 | |
| S 2 | 2+45 S 0+74 W | 2 | 8" φ | 46 | 396.5 | |
| S 3 | 1+45 S 0+74 W | 2 | 8" φ | 46 | 391.3 | |
| S 4 | 1+25 S 0+25 E | 2 | 8" φ | 40 | 391.3 | |
| S 5 | 0+25 N 0+30 W | 2 | 8" φ | 56 | 392.6 | |
| S 6 | 0+25 N 2+00 E | 2 | 8" φ | 56 | 395.9 | |
| S 7 | 0+17 N 3+16 E | 3 | 8" φ | 44 | 394.6 | |
| S 8 | 11+20 N 10+21 E | 2 | 8" φ | 52 | 395.6 | |
| S 9 | 2+20 N 2+57 E | 3 | 8" φ | 52 | 396.8 | |
| S 10 | 2+69 N 3+39 E | 2 | 8" φ | 36 | 396.8 | |
| S 11 | 6+51 N 0+35 E | 2 | 8" φ | 100 | 394.4 | |
| S 12 | 0+17 N 2+30 E | 3 | 8" φ | 44 | 394.6 | |
| S 13 | 8+30 N 3+16 E | 3 | 8" φ | 44 | 394.6 | |
| S 14 | 0+01 S 7+24 E | 3 | 8" φ | 45 | 394.6 | |
| S 15 | 1+24 S 10+45 E | 3 | 8" φ | 32 | 395.6 | |
| S 16 | 0+56 N 14+85 E | 3 | 8" φ | 32 | 395.6 | |
| S 17 | 0+04 N 10+22 E | 3 | 8" φ | 32 | 395.6 | |
| S 18 | 10+44 N 7+67 E | 2 | 8" φ | 40 | 395.5 | |
| S 19 | 11+67 N 10+66 E | 2 | 8" φ | 52 | 395.6 | |
| S 20 | 10+83 N 9+70 E | 4 | 8" φ | 52 | 395.6 | |
| S 21 | 13+26 N 10+68 E | 2 | 8" φ | 25 | 390.0 | |
| S 22 | 12+33 S 15+46 E | 2 | 8" φ | 75 | 390.0 | |



NOTES

- FOR GENERAL NOTES SEE DWG S-304 & S-301
- INSTALL PIPE WHERE INDICATED PER 54 L STANDARD SF-204
- BACKFILL PIPE SLEEVES 5:1 WITH CONCRETE UNDER PER TRACK TO EL. 397.75

REFERENCE DRAWINGS

- S-285 ACCESS ROAD TO RIVER PUMP HOUSE PULL PLAN SHEET
- S-286 ACCESS ROAD TO RIVER PUMP HOUSE PULL PLAN SHEET
- S-287 ACCESS ROAD TO RIVER PUMP HOUSE PULL PLAN SHEET
- S-301 SITE PLAN
- S-302 SITE PLAN
- S-303 GRADING, ROADWORK & DRAINAGE
- S-309 GRADING, ROADWORK & DRAINAGE
- S-330 ROAD SECTION & DETAILS PLANT AREA
- A-223 10" DIA. WELL PILING & PORTABLE WATER PUMP HOUSE

| NO. | DATE | BY | CHKD. | DESCRIPTION |
|-----|----------|----------|-------|----------------------------------|
| U | 11-11-50 | J. M. K. | | REVISED ELECTRICAL PIPE SCHEDULE |
| V | 10-28-51 | J. M. K. | | REVISED ELECTRICAL PIPE SCHEDULE |
| W | 10-28-51 | J. M. K. | | REVISED ELECTRICAL PIPE SCHEDULE |
| X | 10-28-51 | J. M. K. | | REVISED ELECTRICAL PIPE SCHEDULE |
| Y | 10-28-51 | J. M. K. | | REVISED ELECTRICAL PIPE SCHEDULE |

PROJ. APERTURE CARD

GRADING, ROADWORK & DRAINAGE
SHEET 6
MARBLE HILL NUCLEAR GENERATING STATION
UNIT 1 & 2
PUBLIC SERVICE INDIANA
PLAINFIELD, INDIANA

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RIDS

