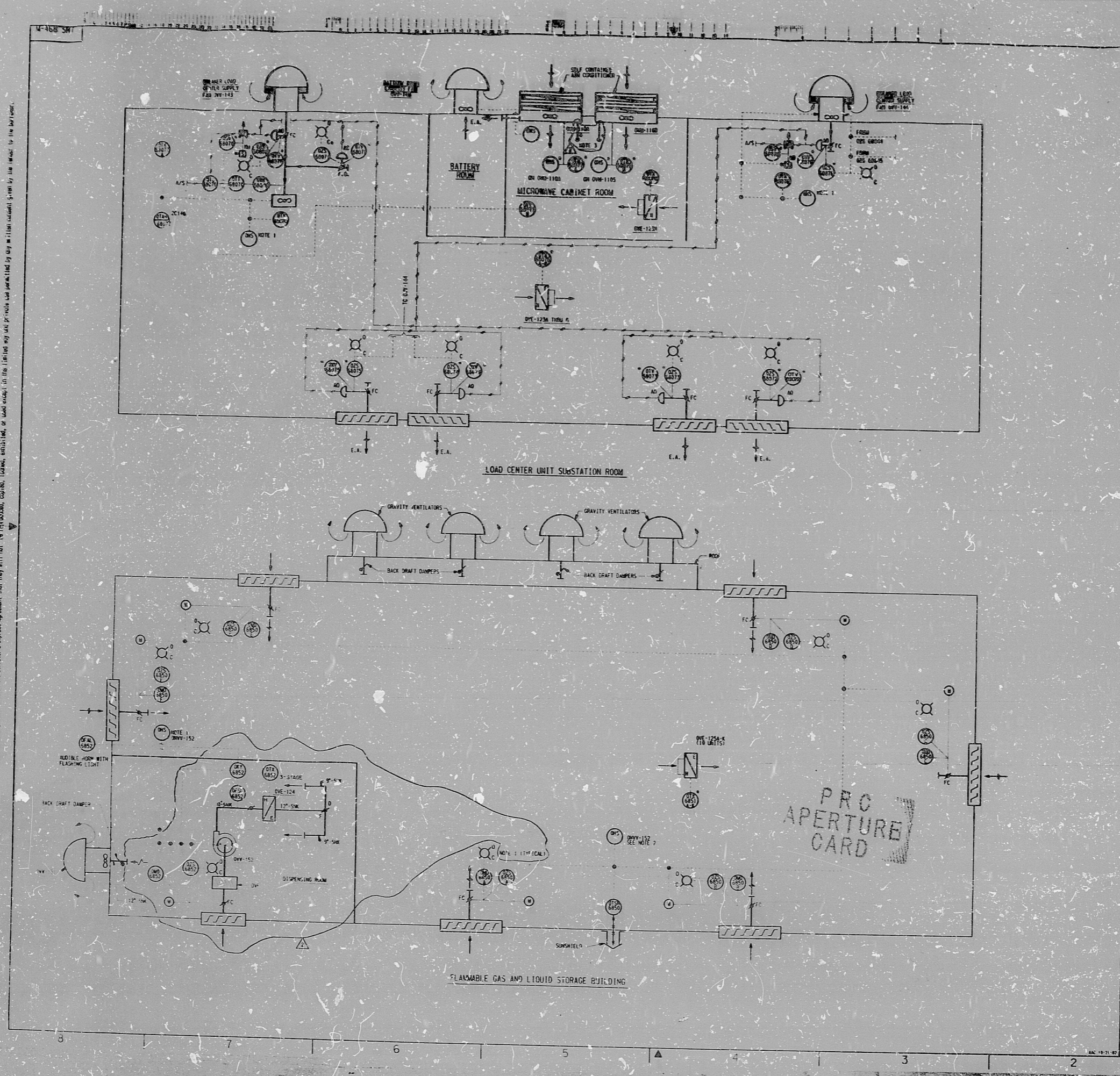


17"
11"
8.5"
8.5"
11"
17"

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SIZE E

NOTES

1. SWITCH LOCATED ON LOCAL WALL MOUNTED ELECTRICAL BOX, RE-LOCATED EQUIPMENT.
2. AS IS LOCATED AT BLDG. ENTRANCE.
3. DRAIN LINE IS 1/2" DIA. FLEXIBLE HOSE SUPPLIED BY VENDOR.

30X

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DATE: 10/15/67
 DRAWN BY: M. HARRIS
 CHECKED BY: M. HARRIS
 APPROVED BY: M. HARRIS

BECHTEL AN AMERICAN CORPORATION	
MIDLAND PLANT UNITS 1 & 2 CONSUMERS POWER COMPANY	
PIPING AND INSTRUMENT DIAGRAM HEATING, VENTILATING & AIR CONDITIONING MISC. STRUCTURE	
JOB NO. 7220	DRAWING NO. M-468 SH. 7
REV. 2	

17"
11"
8.5"
8.5"
11"
17"

RIDS

8302140167

