

17"

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| SHEET | LATEST REV. | SHEET | LATEST REV. | SHEET | LATEST REV. | SHEET | LATEST REV. | SHEET | LATEST REV. | SHEET | LATEST REV. | SHEET | LATEST REV. |
|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|-------|-------------|
| 10    | 5           |       |             |       |             |       |             |       |             |       |             |       |             |
| 20    | 6           |       |             |       |             |       |             |       |             |       |             |       |             |
| 3     | 1           |       |             |       |             |       |             |       |             |       |             |       |             |
| 40    | 4           |       |             |       |             |       |             |       |             |       |             |       |             |
| 50    | 4           |       |             |       |             |       |             |       |             |       |             |       |             |
| 60    | 3           |       |             |       |             |       |             |       |             |       |             |       |             |
| 70    | 2           |       |             |       |             |       |             |       |             |       |             |       |             |
| 80    | 2           |       |             |       |             |       |             |       |             |       |             |       |             |
| 90    | 1           |       |             |       |             |       |             |       |             |       |             |       |             |
| 90    | 0           |       |             |       |             |       |             |       |             |       |             |       |             |

  

|   |          |                              |    |  |  |  |  |  |  |  |  |  |  |
|---|----------|------------------------------|----|--|--|--|--|--|--|--|--|--|--|
| 6 | 7/2/60   | REVISED DRAWING IN ILLA      | CL |  |  |  |  |  |  |  |  |  |  |
| 5 | 7/1/60   | REVISED INCL. DEN #1         | CL |  |  |  |  |  |  |  |  |  |  |
| 4 | 6/1/60   | REVISED SH. IS 2 AND         | CL |  |  |  |  |  |  |  |  |  |  |
| 3 | 5/1/60   | REVISED SH. IS 1, 2, 3, 4, 5 | CL |  |  |  |  |  |  |  |  |  |  |
| 2 | 4/1/60   | REVISED SH. IS 1, 2, 3, 4, 5 | CL |  |  |  |  |  |  |  |  |  |  |
| 1 | 3/1/60   | REVISED SH. IS 1, 2, 3, 4, 5 | CL |  |  |  |  |  |  |  |  |  |  |
| 0 | 11-13-59 | ISSUED FOR CONST.            | CL |  |  |  |  |  |  |  |  |  |  |

  

|          |  |  |  |           |  |  |  |                |  |  |  |
|----------|--|--|--|-----------|--|--|--|----------------|--|--|--|
| NO. DATE |  |  |  | REVISIONS |  |  |  | BY CHK'D APP'D |  |  |  |
|          |  |  |  |           |  |  |  |                |  |  |  |

  

|                           |  |              |  |
|---------------------------|--|--------------|--|
| FACING SHEET              |  | JOB No. 7220 |  |
| MIDLAND PLANT UNITS 1 & 2 |  | REV. 6       |  |
| SCHEMATIC DIAGRAM         |  | E-457(Q)     |  |
| CONTROL ROOM AIR          |  |              |  |
| HANDLING                  |  |              |  |

  

PRO APERTURE CARD

16X

I certify that the image contained on this frame was made in the normal and regular course of business, on the date stated below and that it is an accurate reproduction of the document submitted to the contractor for filing, by Bechtel Power Corporation.

DATE: 10-27-60  
 CAMERA OPERATOR: [Signature]  
 CONTRACTOR'S SUPERVISOR OR MANAGER: [Signature]



RIDS

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