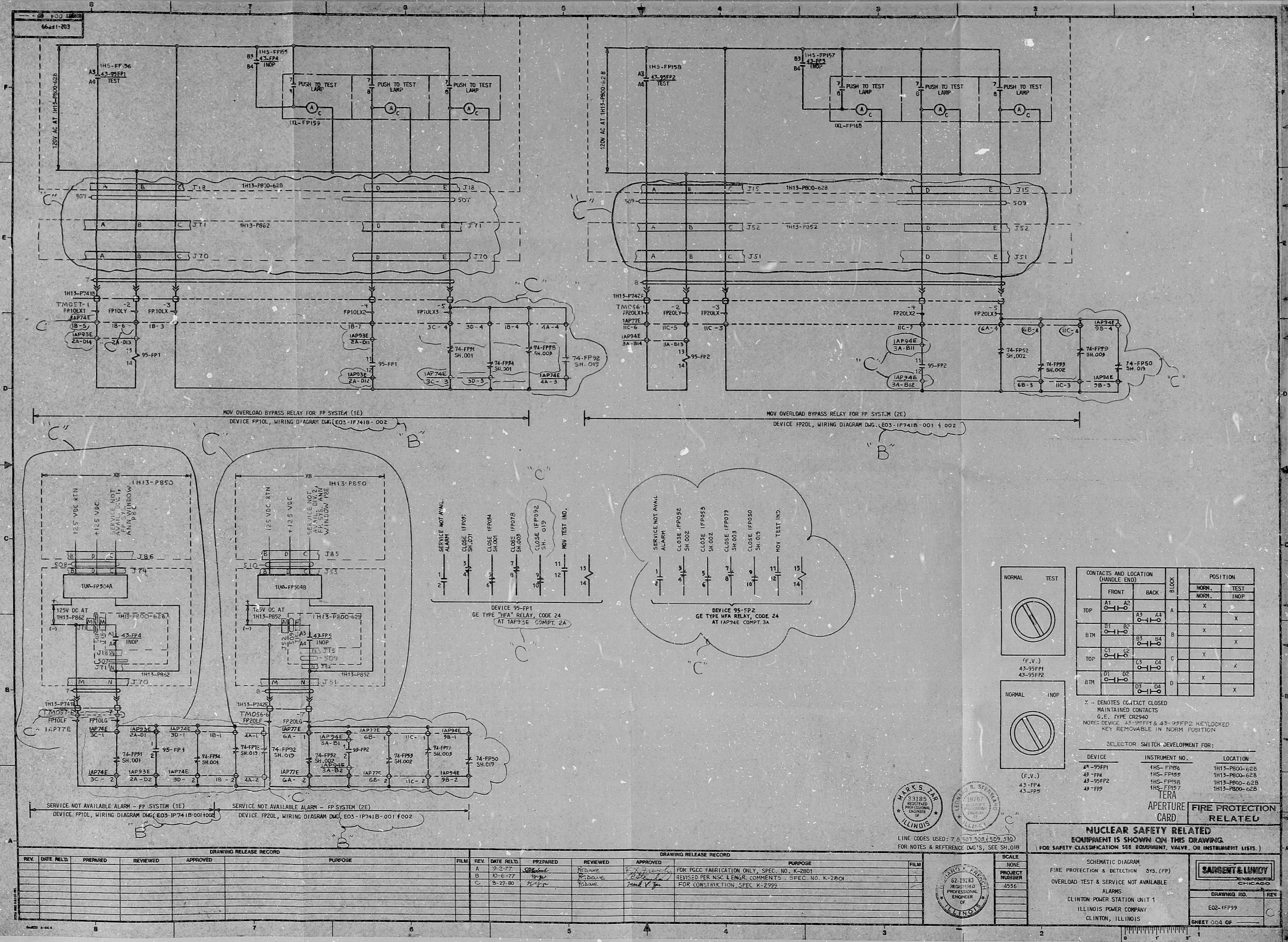




| CONTACTS AND LOCATION (HANDLE END) | BLOCK | POSITION |      |
|------------------------------------|-------|----------|------|
|                                    |       | NORM.    | TEST |
| TOP A1 A2                          | A     | X        |      |
| BTM B1 B2                          | B     |          | X    |
| TOP C1 C2                          | C     | X        |      |
| BTM D1 D2                          | D     |          | X    |

X - DENOTES CONTACT CLOSED  
MAINTAINED CONTACTS  
G.E. TYPE CR2940  
NOTES: DEVICE 43-95FP1 & 43-95FP2 KEY-LOCKED  
KEY REMOVABLE IN NORM POSITION

SELECTOR SWITCH DEVELOPMENT FOR:

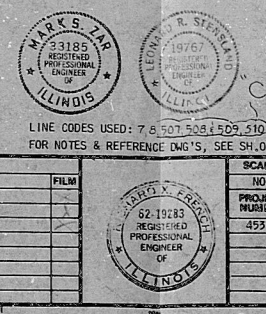
| DEVICE   | INSTRUMENT NO. | LOCATION      |
|----------|----------------|---------------|
| 43-95FP1 | 1H13-P850      | 1H13-P800-62B |
| 43-95FP2 | 1H13-P852      | 1H13-P800-62B |
| 43-95FP3 | 1H13-P857      | 1H13-P800-62B |

TERA  
APERTURE  
CARD  
FIRE PROTECTION  
RELATED

NUCLEAR SAFETY RELATED  
EQUIPMENT IS SHOWN ON THIS DRAWING.  
(FOR SAFETY CLASSIFICATION SEE EQUIPMENT, VALVE, OR INSTRUMENT LISTS.)

|                                                                                                                                                                                              |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| SCHEMATIC DIAGRAM<br>FIRE PROTECTION & DETECTION SYS. (FP)<br>OVERLOAD TEST & SERVICE NOT AVAILABLE<br>ALARMS<br>CLINTON POWER STATION UNIT 1<br>ILLINOIS POWER COMPANY<br>CLINTON, ILLINOIS | <b>SARGENT &amp; LUNDY</b><br>CHICAGO<br>DRAWING NO. E02-1FP99<br>SHEET 004 OF 01 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

| DRAWING RELEASE RECORD |         |       |          |          |          | DRAWING RELEASE RECORD                           |      |      |         |       |          |
|------------------------|---------|-------|----------|----------|----------|--------------------------------------------------|------|------|---------|-------|----------|
| REV.                   | DATE    | RELD. | PREPARED | REVIEWED | APPROVED | PURPOSE                                          | FILM | REV. | DATE    | RELD. | PREPARED |
| A                      | 7-2-77  |       |          |          |          | FOR POC FABRICATION ONLY, SPEC. NO. K-2801       |      | A    | 7-2-77  |       |          |
| B                      | 10-6-77 |       |          |          |          | REVISED PER NSC LENS. COMMENTS, SPEC. NO. K-2801 |      | B    | 10-6-77 |       |          |
| C                      | 9-27-80 |       |          |          |          | FOR CONSTRUCTION, SPEC. K-2799                   |      | C    | 9-27-80 |       |          |





RIDS

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