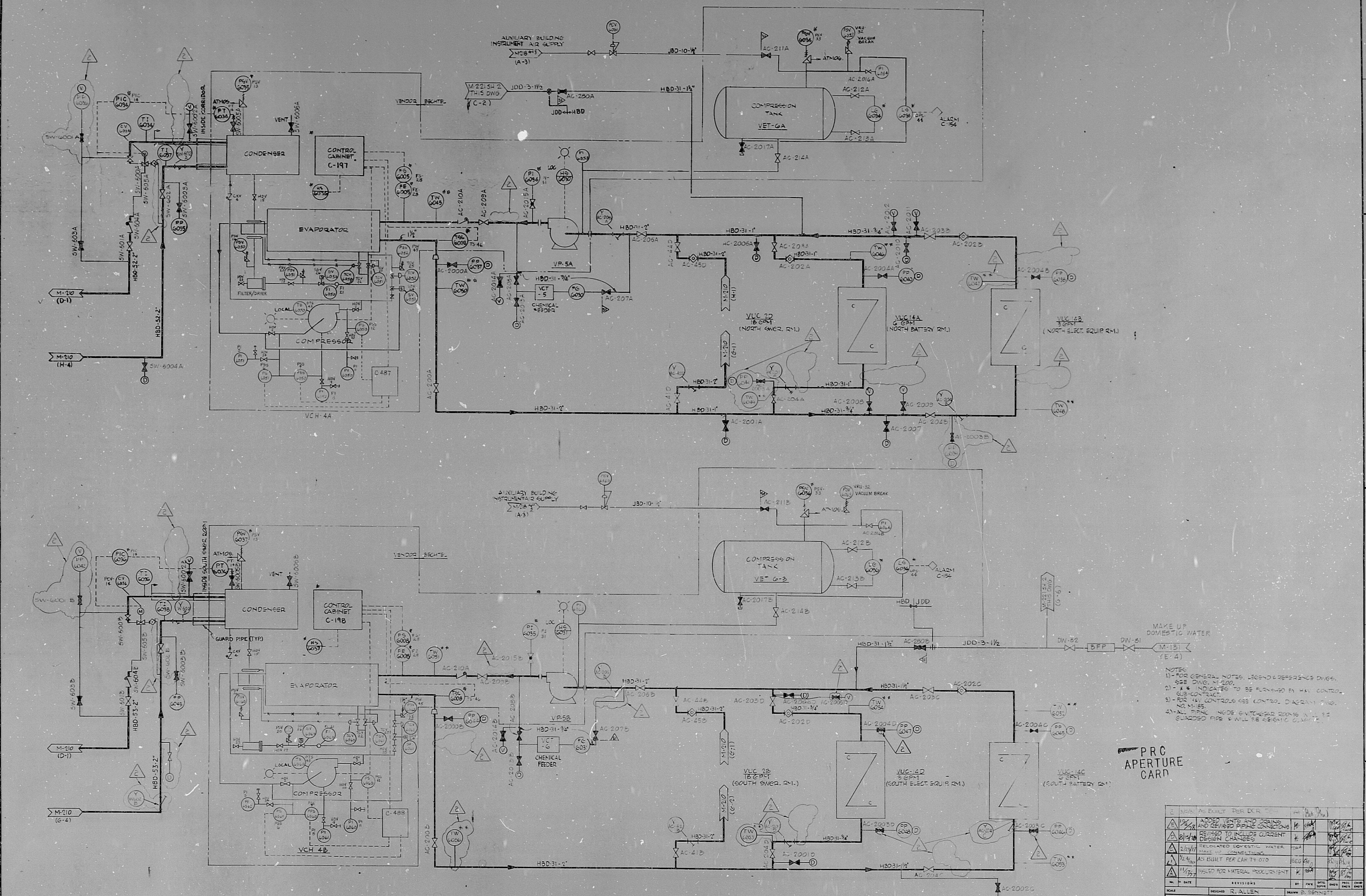


M-221  
SHEET 1  
OF 2



NOTES:  
 1) - FOR GENERAL NOTES, LEGEND & REFERENCE DINES, SEE DRAWING 6600-1-1000.  
 2) - X & X INDICATED TO BE PROVIDED BY HAZ. CONTROL.  
 3) - FOR HAZ. CONTROL, SEE CONTROL DIAGRAM T-100.  
 4) - ALL PIPING ABOVE GROUND SHALL BE 1/2" O.D. GUARDED PIPE & SHALL BE BRASS OR STAINLESS STEEL.

PRC APERTURE CARD

NO.	DATE	REVISIONS	BY	DATE	REVISIONS	BY	DATE
1							
2							
3							
4							
5							
6							
7							
8							

**NRC BECHTEL CORPORATION**  
 SAN FRANCISCO

**ARKANSAS POWER & LIGHT COMPANY**  
 ARKANSAS NUCLEAR ONE  
 UNIT 2

PIPING & INSTRUMENT DIAGRAM  
 EMERGENCY CHILLED WATER SYSTEM  
 AUXILIARY BUILDING ELECTRICAL ROOMS

6600-1 M-221 SHEET 1 OF 2

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