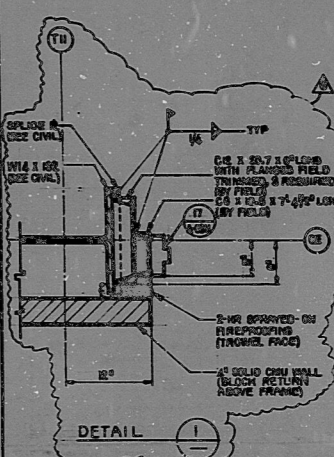


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- NOTES**
- FOR GENERAL NOTES, SEE SHEET A-034.
 - FOR TYPICAL NOTES, SEE SHEET A-034.
 - FOR GENERAL NOTES, SEE SHEET A-034.
 - FOR GENERAL NOTES, SEE SHEET A-034.
 - FOR GENERAL NOTES, SEE SHEET A-034.



- REFERENCE DRAWINGS**
- A-034 - A-035 - A-036 & A-037 - CONTROL CABLING & COMMUNICATION CORRIDOR, FLOOR PLANS
 - A-034 - ELEVATOR NO. 1, COMMUNICATION CORRIDOR
 - C-0300 - STRUCTURAL STEEL SEAM FRAMING, COMMUNICATION CORRIDOR
 - C-0004 - CIVIL STANDARDS, SEAM & HANDING, DETAILS
 - M-0300 - PIPING CONNECTION, FIRE PROTECTION, COMMUNICATION CORRIDOR

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J. R. Sullivan *R. M. Davis*
 P.E. P.E.

| NO. | DATE | REVISIONS | DESIGNED | DRAWN |
|-----|----------|-------------------------|----------|-------|
| 1 | 12/11/03 | ISSUED FOR CONSTRUCTION | | |
| 2 | 12/11/03 | REVISED AS NOTED | | |
| 3 | 12/11/03 | REVISED AS NOTED | | |
| 4 | 12/11/03 | REVISED AS NOTED | | |
| 5 | 12/11/03 | REVISED AS NOTED | | |

BECHTEL
 SAUTTERSBURG, MARYLAND

SNUPPS
 ARCHITECTURAL
 COMMUNICATION CORRIDOR - STAIR CG-1
 PLANS AND SECTION

| | | | |
|-------------|---------|--------------|--------------|
| PROJECT NO. | 10466 | DATE | 12/11/03 |
| DESIGN NO. | A-034.4 | SCALE | 1/4" = 1'-0" |
| SHEET NO. | 6 | TOTAL SHEETS | 6 |

SUPERVISOR *John* JAN 30 CAMERA OPERATOR *John*
 30X

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PDR

8007300568

