



NOTES:
 1. FOR GENERAL REFER, SEE SPEC. DIV. 25.00, A-0300.
 2. FOR PREPROCESSED, SEE SPEC. A-100.
 3. 2" X 2" X 1/4" SQUARE A REINFORCED CON. WALL.

REF DWGS:
 ARCH. A-0301 THRU -0303, PL. PLANS.
 CIVIL C-0304 -0309

TERM APERTURE CARD

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Janice R. Sullivan
 ARCHITECT

NO.	DATE	REVISION	BY	CHECKED
1		REVISED AS NOTED		
2		REVISED AS NOTED		
3		ISSUED FOR CONSTRUCTION		

NO. DATE REVISION BY CHECKED

SCALE 1/4" = 1'-0" (SEE SPECIFICATIONS)

BECHTEL
 BATHING, MARLAND

SNUPPS
 ARCHITECTURAL

ELEVATOR NO. 2 - AUXILIARY BUILDING PLANS & SECTIONS

PROJECT NO. 10466
 DRAWING NO. A-0315
 SHEET NO. 2

SUPERVISOR *[Signature]* OCT 78 CAMERA OPERATOR *[Signature]* HALF-SIZE PRINT DO NOT SCALE

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PDR

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