

17"

11"

8.5"

8.5"

11"

17"

17"

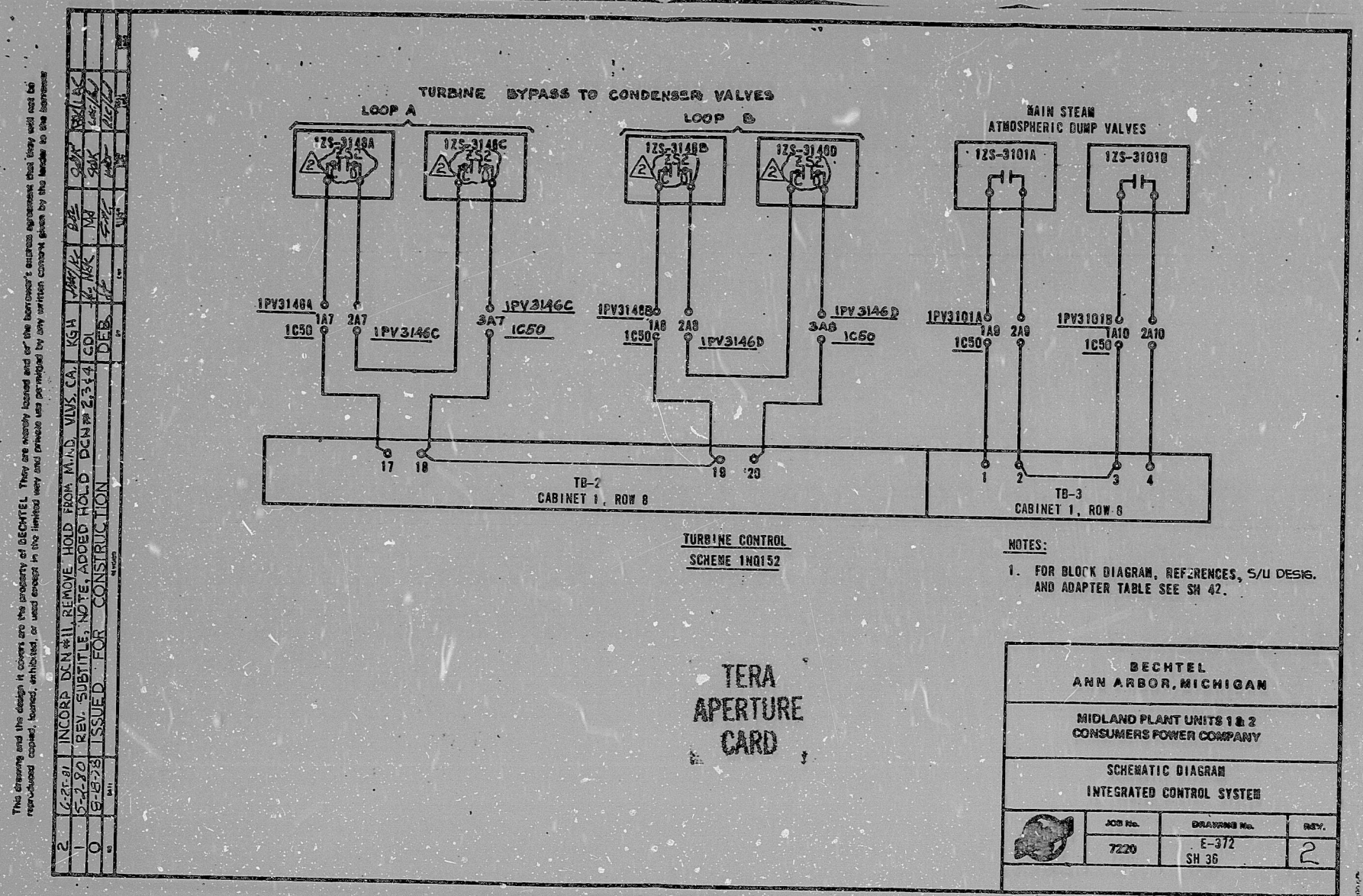
11"

8.5"

8.5"

11"

17"



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2	6-27-81	INCORP DEN #11, REMOVE HOLD FROM MAND VINS CA 1	ASH	CHP	SH/US
1	5-2-80	REV. SUBTITLE, NOTE, ADDED HOLD DEN #2, 3, 4	GO	W	SH/US
0	8-8-78	ISSUED FOR CONSTRUCTION	GO	W	SH/US

**NOTES:**

1. FOR BLOCK DIAGRAM, REFERENCES, S/U DESIG. AND ADAPTER TABLE SEE SH 42.

I certify that the image contained on this frame was made in the normal and regular course of business, on the date stated below and that it is an accurate reproduction of the document submitted to the contractor for filming, by Bechtel Power Corporation.

10-23-81 *P. Capelle* *J. Thomas*  
 DATE CAMERA OPERATOR CONTRACTOR'S SUPERVISOR OR MANAGER

**16X**



RIDS

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