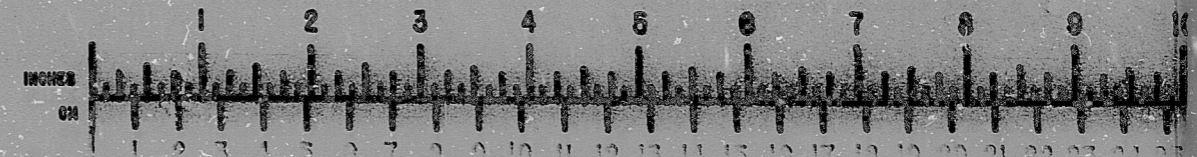


|      |             |    |     |             |            |      |             |    |     |             |            |
|------|-------------|----|-----|-------------|------------|------|-------------|----|-----|-------------|------------|
| DATE | DESCRIPTION | BY | CHK | PROJ. ENGR. | PROJ. MGR. | DATE | DESCRIPTION | BY | CHK | PROJ. ENGR. | PROJ. MGR. |
|      |             |    |     |             |            |      |             |    |     |             |            |

**BROWN & ROOT INC.**  
**MICROFILM SERVICES**

THURSDAY, MAR. 2 1978



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11"  
17"

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