



INFORMATION  
THIS DOCUMENT IS  
SUBJECT TO REVISION  
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COPY

- REFERENCE DWGS.
1. 337J224, SURFACE COND. OUTLINE
  2. 4677050, L.P. POWER HT. #12
  3. 4677051, " " " #13
  4. 4677052, " " " #14
  5. 4677053, T.G. SUPPLEMENT (P.P.)

D 5/2/71 REVISED AS NOTED C 4/29/71 ADDED COMMENT, REV NOTED B 5/20/71 ADDED NEW LINE SPEC, ADDED COMMENTS, REV AS NOTED A 4/7/71 GENERAL DIVISION		<table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>CHKD</th> <th>APPV</th> <th>REVISION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>		NO.	DATE	BY	CHKD	APPV	REVISION							HGC NO. 010 AREA 104 CONTRACT NO. CR-0241 DRAWING NO. 6S-12 I-F-0022-D
NO.	DATE	BY	CHKD	APPV	REVISION											

**Brown & Root, Inc.**  
Houston, Texas

**SOUTH TEXAS PROJECT**  
PIPING DIAGRAM  
CONDENSATE  
SHEET 2 OF 2

INFORMATION PRELIMINARY REVIEW USE CONSTRUCTION

BROWN & ROOT INC.  
MICROFILM SERVICES

THURSDAY, AUG. 23 1970



17"

8.5"

8.5"

11"

17"

17"

8.5"

8.5"

11"

17"

RIDS

8112070236

