



The information on this drawing is based on the information in the SNUPPS Manual. It is based on the drawings of the equipment which are furnished to the contractor by the manufacturer. The contractor is responsible for the accuracy of the information on this drawing. The contractor is also responsible for the accuracy of the information on this drawing.

- 177-1/0G
1 1 3 SPARE
2 1 4 SPARE
3 1 5 TO LOAD CENTER (Dwg. E-03NB01)
- 177-2/0G
1 1 3 SPARE
2 1 4 SPARE
3 1 5 TO LOAD CENTER (Dwg. E-03NB01)
- 177-3/0G
1 1 2 SPARE
2 1 3 SPARE
3 1 4 TO LOAD CENTER (Dwg. E-03NB01)

- REFERENCE DRAWINGS**
- 10466-E-03NB01
 - 10466-E-03NB02
 - 10466-E-03NB03
 - 10466-E-03NB04
 - 10466-E-03NB05
 - 10466-E-03NB06
 - 10466-E-03NB07
 - 10466-E-03NB08
 - 10466-E-03NB09
 - 10466-E-03NB10

- NOTES:**
1. THE AREA ENCLOSED BY THE DOTTED LINE IS THE SAME AS THE AREA ENCLOSED BY THE DOTTED LINE ASSOCIATED WITH 152NB02/4 EXCEPT FOR TEST SWITCH NO. 3 WHICH ARE THE LAST 3 CONTACTS OF SINGLE COILS AND ARE NUMBERED IN SEQUENCE FOR EACH COIL.
 2. DELETED.
 3. A CIRCUIT BREAKER IS PROVIDED IN THIS POSITION ON UNION ELECTRIC CO. TO SUPPLY CATASTROPHIC PUMP HOUSE LOADS. THIS POSITION IS AN EMPTY SPACE ON KANSAS GAS ELECTRIC.
 4. THE CONTACT DEVELOPMENT FOR NDH59 IS SHOWN ON DWG. E-03NB15
 5. DELETED.
 6. UNION HAS WATT/HR COMBINATION TRANSDUCER. THE OUTPUT CABLE SHALL HAVE 3 CONDUCTORS AND THE 3RD WIRE (T) SHALL BE CONNECTED TO TERMINAL 16 OF THE WATT/HR TRANSDUCER.

TI APERTURE CARD

NO.	DATE	REVISION	BY	CHK	APP
1	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
2	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
3	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
4	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
5	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
6	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
7	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
8	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
9	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM
10	10/11/66	REVISED TO INCORP. JCP 8711	JM	JM	JM

BECHTEL
 347 HICKSBURG, MARYLAND

SNUPPS

LOWER MEDIUM VOLTAGE SYSTEM
 CLASS I E 4.16 KV THREE LINE
 METER AND RELAY DIAGRAM

10466 E-03NB06 (C) 13

REVIEW LEVEL 1

1. COPY OF THIS DRAWING IS TO BE MAINTAINED IN THE SNUPPS MANUAL. IT IS BASED ON THE DRAWINGS OF THE EQUIPMENT WHICH ARE FURNISHED TO THE CONTRACTOR BY THE MANUFACTURER. THE CONTRACTOR IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION ON THIS DRAWING. THE CONTRACTOR IS ALSO RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION ON THIS DRAWING.

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PDR RIDS

