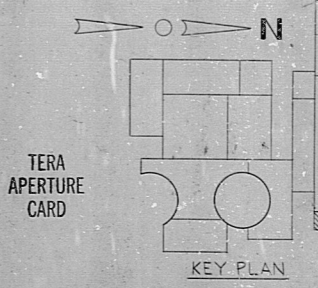


NOTES:  
1. FOR LEGEND, NOTES, REFERENCES, AND STANDARD DETAILS, SEE DWG. D-215-001.  
2. CONDUITS CONTINUED UP, SEE DWG. D-215-031.



| REVISED AS INDICATED | BY | DATE     | REVISION             |
|----------------------|----|----------|----------------------|
| 1                    | H  | 11/16/78 | REVISED AS INDICATED |
| 2                    | H  | 11/16/78 | REVISED AS INDICATED |
| 3                    | H  | 11/16/78 | REVISED AS INDICATED |
| 4                    | H  | 11/16/78 | REVISED AS INDICATED |
| 5                    | H  | 11/16/78 | REVISED AS INDICATED |
| 6                    | H  | 11/16/78 | REVISED AS INDICATED |
| 7                    | H  | 11/16/78 | REVISED AS INDICATED |
| 8                    | H  | 11/16/78 | REVISED AS INDICATED |
| 9                    | H  | 11/16/78 | REVISED AS INDICATED |
| 10                   | H  | 11/16/78 | REVISED AS INDICATED |
| 11                   | H  | 11/16/78 | REVISED AS INDICATED |
| 12                   | H  | 11/16/78 | REVISED AS INDICATED |
| 13                   | H  | 11/16/78 | REVISED AS INDICATED |
| 14                   | H  | 11/16/78 | REVISED AS INDICATED |
| 15                   | H  | 11/16/78 | REVISED AS INDICATED |
| 16                   | H  | 11/16/78 | REVISED AS INDICATED |
| 17                   | H  | 11/16/78 | REVISED AS INDICATED |
| 18                   | H  | 11/16/78 | REVISED AS INDICATED |
| 19                   | H  | 11/16/78 | REVISED AS INDICATED |
| 20                   | H  | 11/16/78 | REVISED AS INDICATED |

| REVISIONS                                   |  | NO. | DATE | MADE BY | CHKD BY | APPROVED |
|---|--|-----|------|---------|---------|----------|
|   |  |     |      |         |         |          |
| CONSTRUCTION                                |  |     |      |         |         |          |
| LIMITED CONSTRUCTION: AS NOTED              |  |     |      |         |         |          |
| PRELIMINARY NOT FOR CONSTRUCTION            |  |     |      |         |         |          |
| BIDDING PURPOSES                            |  |     |      |         |         |          |
| DATE RELEASED FOR ENGR.                     |  |     |      |         |         |          |
| THE CLEVELAND ELECTRIC ILLUMINATING COMPANY |  |     |      |         |         |          |
| PERRY NUCLEAR POWER PLANT UNIT 1            |  |     |      |         |         |          |
| ELECTRICAL CONDUIT LAYOUT                   |  |     |      |         |         |          |
| TURBINE BUILDING LUBE OIL AREA EL. 601'-6"  |  |     |      |         |         |          |
| GILBERT ASSOCIATES, INC.                    |  |     |      |         |         |          |
| ENGINEERS AND CONSULTANTS                   |  |     |      |         |         |          |
| DRAWING NO. 04 4549 D-215-021 H             |  |     |      |         |         |          |
| DRAWING NUMBER                              |  |     |      |         |         |          |

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