## CHARLES T. MORGAN COMPANY, INC.

500 MAPLE STREET - HATHORNE, MASSACHUSETTS 01937 (617) 665-1995 (203) 529-7226 (508) 774-3215

June 10, 1988

U.S. Nuclear Regulatory Commission Region I Nuclear Material Section 475 Allendale Road King of Prussia, PA 19406

Att: Jack Davis, Nuclear Materials Safety Section B

Dear Mr. Davis:

Please amend our license number 20-13018-03 to authorize receipt and possession of the Texas Nuclear Model 9277 Metallurgist X-Ray Analyzer for sales demonstration purposes. The device will be returned to Texas Nuclear after each use.

The Model 9277 has been evaluated by the State of Texas and issued registry number TX634D128B. It contains 5 millicuries of CD-109 and 45 millicuries of FE-55, capsule model 696782. It is a portable device which allows on site identification and elemental analysis of many materials.

Sales personnel will be thoroughly trained by Dexas Nuclear in the safe handling and use of this instrument. We will follow the attached Rules for Handling Demonstration Equipment at all times.

Users have been exempted from personnel monitoring requirements because, when used according to manufacturer's instructions, exposures should not exceed 125 mrem/qtr.

The Model 9277 is supplied in a high impact plastic suitcase which serves as both a carrying case and a Type A shipping container. All shipments back to Texas Nuclear will be packaged, marked and labeled in compliance with applicable DOT regulations.

All repair, maintenance and leak testing will be performed by Texas Nuclear.

All other conditions of our license will remain the same.

Sincerely,

STEPHEN O. LUNN

SOL: blh

Encl.

8908100244 880714 REG1 LIC30 20-13018-03

PDR

"OFFICIAL RECORD COPY"

109065

6-15-88

SETWEEN: LICENSE FEE MANAGEMENT BRANCH . ARM PROGRAM CODE: 03225 AND STATUS CODE: 0 REGIONAL LICENSING SECTIONS FEE CATEGORY: 3P : EXP. DATE: 19890731 : FEE COMMENTS: \_\_ LICENSE PEE IRANSMITTAL REGION APPLICATION ATTACHED APPLICANT/LICENSEE: CHARLES T. MORGAN CO., INC. RECEIVED DATE: 880615 DOCKET NO: 3021011 CONTROL NO.: LICENSE NO.: ACTION TYPE: 109065 20-13018-03 AMENDMENT 2. FEE ATTACHED AMOUNT: CHECK NO .: \_ 16104\_ 3. COMMENTS SIGNED BP DATE 6/17/88 1. FEE CATEGORY AND AMOUNT: 3P (860) 2. CORRECT FEE PAID. APPLICATION MAY BE PROCESSED FOR: AMENDMENT RENEWAL LICENSE OTHER M. Vressen SIGNED DATE

INFORMATION FROM LTS