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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>NRC FORM 255</b><br/>(10-76)</p> <p style="text-align: center;">DIVISION OF CONTRACTS<br/>U.S. NUCLEAR REGULATORY COMMISSION<br/>WASHINGTON, D.C. 20555</p> <p style="text-align: center;"><b>NOTIFICATION OF CONTRACT EXECUTION</b></p>                                                                          |                                                                            |                                                                   | <p><b>CONTRACT NUMBER</b></p> <p style="text-align: center;">NRC-04-88-093</p> <hr/> <p><b>MODIFICATION NUMBER</b></p> <p style="text-align: center;">1</p> <hr/> <p><input type="checkbox"/> NEW      <input checked="" type="checkbox"/> MODIFICATION</p> <p>OTHER (Specify) _____</p> |  |
| <p><b>TO:</b> Brian W. Sheron, Director<br/><span style="margin-left: 150px;">(Title)</span></p> <p style="margin-left: 40px;">Division of Systems Research<br/>Office of Nuclear Regulatory Research</p> <p style="margin-left: 150px;">(Organization)</p>                                                             |                                                                            |                                                                   | <p><b>CONTRACT BASED ON:</b></p> <p><b>AUTHORIZATION NUMBER</b></p> <p style="text-align: center;">RES-88-093</p> <hr/> <p><b>DATE</b></p> <p style="text-align: center;">4/14/89</p>                                                                                                    |  |
| <p><b>FROM:</b> <u>Doreen Boyd</u>      <u>JUN 23 1989</u><br/><span style="margin-left: 100px;">(Date)</span></p> <p style="margin-left: 40px;">Joyce Fields<br/>Contract Administrator</p> <p style="margin-left: 100px;">Contract Administration Branch<br/>Division of Contracts &amp; Property Management, ADM</p> |                                                                            |                                                                   | <p><b>CONTRACT CHANGES PER THIS ACTION</b></p> <p style="text-align: center;">Modification cancelled and<br/>replaced by Modification No. 2</p>                                                                                                                                          |  |
| <p><b>CONTRACTOR (Name &amp; Location)</b></p> <p style="margin-left: 40px;">University of Minnesota<br/>271 19th Avenue South<br/>Minneapolis, Minnesota 55455</p>                                                                                                                                                     |                                                                            |                                                                   | <p><b>EXECUTION DATE</b></p> <p style="text-align: center;">N/A</p> <hr/> <p><b>TYPE OF CONTRACT</b></p> <p style="text-align: center;">Cost Reimbursement</p>                                                                                                                           |  |
| <p><b>PROJECT TITLE</b></p> <p style="margin-left: 40px;">Performance Indicators at Nuclear Power<br/>Plants</p>                                                                                                                                                                                                        |                                                                            |                                                                   | <p><b>PERIOD OF PERFORMANCE</b></p> <p style="text-align: center;">9/30/88 - 7/31/89</p> <hr/> <p><b>PRINCIPAL INVESTIGATOR</b></p> <p style="text-align: center;">Alfred Marcus</p> <hr/> <p><b>NRC AUTHORIZED REPRESENTATIVE</b></p> <p style="text-align: center;">Erasmia Lois</p>   |  |
| <p><b>APPN No.</b></p> <p>31X0200.609</p>                                                                                                                                                                                                                                                                               | <p><b>P&amp;R NUMBER</b></p> <p style="text-align: center;">9601920040</p> | <p><b>FIN NUMBER</b></p> <p style="text-align: center;">D2084</p> | <p><b>AMOUNT</b></p>                                                                                                                                                                                                                                                                     |  |
| <p><b>FUNDING</b></p>                                                                                                                                                                                                                                                                                                   | <p><b>NEW NRC FUNDS</b></p>                                                |                                                                   | <p>\$ -0-</p>                                                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                         | <p><b>TOTAL FY <u>89</u> FUNDING</b></p>                                   |                                                                   | <p>\$ -0-</p>                                                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                         | <p><b>TOTAL NRC OBLIGATIONS</b></p>                                        |                                                                   | <p>\$ 125,000.00</p>                                                                                                                                                                                                                                                                     |  |
| <p><b>GOVERNMENT PROPERTY</b></p> <p style="text-align: right; margin-right: 50px;"><i>Q FOR 11</i></p>                                                                                                                                                                                                                 |                                                                            |                                                                   | <p><b>ATTACHMENT(S):</b></p> <p style="text-align: center;">Mod. 1      1 copy</p> <p><b>CONTRACT DOCUMENT I</b> _____</p>                                                                                                                                                               |  |