APR 2 4 1989

SERIAL: NLS-89-063

ATTACHMENT CONTAINS SAFEGUARDS INFORMATION

United States Nuclear Regulatory Commission ATTENTION: Document Control Desk Washington, DC 20555

H. B. ROBINSON STEAM ELECTRIC PLANT, UNIT NO. 2

DOCKET NO. 50-261/LICENSE NO. DPR-23

DOCKET NO. 72-3/LICENSE NO. SNM-2502

REVISED INDUSTRIAL SECURITY PLAN AND ANNEX B (ISFSI) THERETO

Gentlemen:

UNAUTHORIZED DISCLOSURE SUBJECT TO CRIMINAL & CIVIL SANCTIONS

In accordance with the Code of Federal Regulations, Title 10, Parts 50.54(p) and 72.84(b), Carolina Power & Light Company herewith transmits an original and three copies of Revision 16 to the Industrial Security Plan for the H. B. Robinson Steam Electric Plant, Unit No. 2. The revision describes the radiation area in the vicinity of the Independent Spent Fuel Storage Installation and addresses a personnel safety concern.

The revision contains no changes which would be known to decrease the effectiveness of the Industrial Security Plan or the level of security provided.

The attached information has been designated as Safeguards Information and should be protected in accordance with the provision of 100FR73.21.

If you have any questions concerning this submittal, please contact our staff.

Yours very truly,

WHITE SEPARATED FROM ENGLOSURES. HANDLE THIS DOGGLERY AS DECONTROLLED.

-(or L. I. Loflin

Manager

Nuclear Licensing Section

DBB/rlj (245CRS)

Attachments

*cc: Mr. S. D. Ebneter (NRC-RII w/two copies)

Mr. L. Garner (NRC - HBR)

Mr. R. Lo

*cc list receives attachment only as noted

8905020349 890424 FDR ADGCK 05000261 FDC X 1/4

TRANSFER

		Transfer No.	205
US Nuclear Regulatory Commission Attention: Document Control Desk Washington, DC 20555	ORIGINATOR Project Specialist Security Carolina Power & Light Company 3A 1 P.O. Box 1551 Raleigh, North Carolina 27602		
The attached documents, listed the custody of the addressee.			to
TITLE OF DOCUMENT		REV	COPY NO.
Revision 16 to the Robinson Nuclear Project Security Plan		16	3 of 15
dated April 24, 1989. NSSS Control No. 009-89,		1	4 of 15
		/	5 of 15
	and an incorporate transfer and an area con-		60f 15
		1 1	of /
		+-/	05/
	end on des per que magaz ano y como de tradas acreto estas A, entra destas estas personas acretos acretos A, e	+-/	0.5/
	The second secon	1/-	/of
	ANTINIER INFORMATION CONTINUES ANTINE OF PROPERTY AND THE PROPERTY AND THE PROPERTY AND ANTINE AND	1/	of
	The state of the s	1/	of of
		V	of
Signature <u>John B. Walker, Jr.</u> Project Specialist Se	curity	Date APR	The state of the s
The above-listed documents have	been received by the	he addressee.	
Signature		Date	

Sign, date and return Copy to Originator

TRANSFER