



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

MARCH 28 1979

*Venelli*

Docket No. 50-321

Mr. Charles F. Whitmer  
Vice President - Engineering  
Georgia Power Company  
Post Office Box 4545  
Atlanta, Georgia 30302

Dear Mr. Whitmer:

By your letter dated August 3, 1978, you submitted a description of the Inservice Inspection and Testing Program for Hatch Nuclear Plant Unit No. 1. Your submittal included requests for relief from certain ASME Code requirements.

In order to expedite our review of your submittal, members of our staffs met at the Plant Hatch site on February 22, 1979. A copy of the Meeting Summary is attached. This summary identifies the additional information that we need to complete our review.

We request that the additional information be submitted in the form of a revised Program within 60 days of your receipt of this letter. Should you have any questions, please contact us.

Sincerely,

*Thomas A. Ippolito*  
Thomas A. Ippolito, Chief  
Operating Reactors Branch #3  
Division of Operating Reactors

Enclosure:  
Meeting Summary

cc w/enclosure:  
see next page

~~7904120309~~ PDR 3 pp.

Georgia Power Company  
Oglethorpe Electric Membership Corporation  
Municipal Electric Association of Georgia  
City of Dalton, Georgia

cc: G. F. Trowbridge, Esquire  
Shaw, Pittman, Potts and Trowbridge  
1800 M Street, N. W.  
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