



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS
WASHINGTON, DC 20555-0001**

August 24, 2020

**REVISED AGENDA
678th ACRS MEETING
September 9-12, 2020
11545 Rockville Pike, Rockville, MD***

***Given the COVID-19 outbreak and current health precautions, the Committee will be meeting remotely. Public participation will be limited via bridgeline. The bridgeline number for the meeting is 866-822-3032, passcode 8272423#. All times are Eastern Standard Time.**

WEDNESDAY, SEPTEMBER 9, 2020

- 1) 9:30 AM – 9:35 AM (MWS/SM) Opening Remarks by the ACRS Chairman (Open)
- 1.1) Opening Statement
 - 1.2) Items of Current Interest
 - 1.3) Opportunity for Public Comment
- 2) 9:35 AM – 6:00 PM Preparation of Reports (Open/Closed) (WK/MS)
- 2.1) NuScale Lessons Learned

Breaks at the discretion of the Chairman to discuss personnel issues. Since Members of the Committee are participating remotely from different time zones, the timing of a break for lunch is also at the Chairman's discretion.

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

[NOTE: Portions of this meeting may be closed pursuant to 5 U.S.C. 552b (c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

THURSDAY, SEPTEMBER 10, 2020

- 3) 9:35 AM – 11:00 AM Staff White Paper on 10 CFR Part 53 Advanced Notice of Proposed Rulemaking (Open) (DB/DW)
- 3.1) Remarks from the Subcommittee Chairman
 - 3.2) Presentations and discussion with representatives from NRC staff regarding the subject topic

3.3) Preparation of Reports

11:00 AM – 11:15 AM

*** **BREAK** ***

4) 11:15 AM – 1:30 PM

GEH Topical Report NEDC-3391P, "BWRX-300 Reactor Vessel and Overpressure Protection" (Open/Closed) (JM-L/ZA)

- 4.1) Remarks from the Subcommittee Chairman
- 4.2) Presentations and discussion with representatives from GEH and NRC staff regarding the subject topic
- 4.3) Preparation of Reports

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

1:30 PM – 2:30 PM

*** **LUNCH** ***

5) 2:30 PM – 4:00 PM

Topical Report ANP-10337, Supplement 1, "Deformer Spacer Grid Element" (Open/Closed) (RB/CB)

- 5.1) Remarks from the Subcommittee Chairman
- 5.2) Presentations and discussion with representatives from NRC staff regarding the subject topic
- 5.3) Preparation of Reports

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

4:00 PM – 4:15 PM

*** **BREAK** ***

6) 4:15 PM – 6:15 PM

Preparation of Reports (Open/Closed) (CB/CA)

- 6.1) Preparation of Reports on topics from items 2 through 5 of this agenda

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

FRIDAY, SEPTEMBER 11, 2020

7) 9:30 AM – 10:30 AM

Planning and Procedures Session/Future ACRS Activities/Reconciliation of ACRS Comments and Recommendations (Open/Closed) (MWS/SM)

- 7.1) Discussion of the recommendations of the Planning and Procedures Subcommittee
- 7.2) Report of the Planning and Procedures Subcommittee on matters related to the conduct of ACRS business, including anticipated workload and member assignments

- 7.3) Discussion of the responses from the NRC Executive Director for Operations to comments and recommendations included in recent ACRS reports and letters
- 7.4) Preparation of reports

[NOTE: A portion of this meeting may be closed pursuant to 5 U.S.C. 552b (c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

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8) 10:30 AM – 12:30 PM

Future Focused Research Projects (Open) (JR/HN)

- 8.1) Remarks from the Subcommittee Chairman
- 8.2) Presentations and discussion with representatives from NRC staff regarding subject topic
- 8.3) Preparation of Reports

12:30 PM – 1:30 PM

***** LUNCH *****

9) 1:30 PM – 6:00 PM

Preparation of Reports (Open/Closed)

- 9.1) Staff White Paper on 10 CFR Part 53 Advanced Notice of Proposed Rulemaking (DB/DW)
- 9.2) GEH Topical Report NEDC-3391P, "BWRX-300 Reactor Vessel and Overpressure Protection" (JM-L/ZA)
- 9.3) Topical Report ANP-10337, Supplement 1, "Deformer Spacer Grid Element" (RB/CB)
- 9.4) New Design Review Standard for Chapter 7 (I&C): Lesson Learned as a Result of Recent New Reactor Licensing (CB/CA)

[NOTE: A portion of this session may be closed in order to discuss and protect information designated as proprietary, pursuant to 5 U.S.C 552b(c)(4)]

SATURDAY, SEPTEMBER 12, 2020

10) 9:30 AM – 2:00 PM

Preparation of Reports (Open/Closed)

- 10.1) Continuation of reports listed in Item 9
Breaks at the discretion of the Chairman. Since Members of the Committee are participating remotely from different

time zones, the timing of a break for lunch is also at the Chairman's discretion.

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[NOTE: Portions of this meeting may be closed pursuant to 5 U.S.C. 552b (c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.]

NOTES:

- The stakeholder (telephone) bridgeline number for the meeting is 866-822-3032, passcode 8272423#.
- Participants on this line will be muted except when the Chairman opens the meeting to public comment.
- When appropriate, members of the public and representatives of the nuclear industry may provide their views during the briefings.
- Presentation time should not exceed 50 percent of the total time allocated for a given item. The remaining 50 percent of the time is reserved for discussion.
- One (1) electronic copy of the presentation materials should be provided to the ACRS in advance of the briefing.

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DATE	8/24/2020	8/24/2020	8/24/2020

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