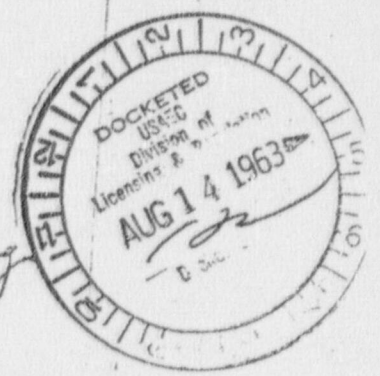


CASE NO. 50-225

Dr. Glenn T. Seaborg
Atomic Energy Commission
Washington, D.C.

Aug 3, 1963

L&R File Copy
Copy



My dear Dr. Seaborg,

We read in this morning's Chronicle of the report on the geology of Bodega Head by James Koenig, staff geologist for the State Division of Mines and Geology, and of the request for an open hearing by Senator Eagle.

We feel that sufficient controversy has been raised over this issue to make mandatory a complete exposition of the

5676

ACTION

8709170511 851217
PDR FOIA
FIREST085-665 PDR

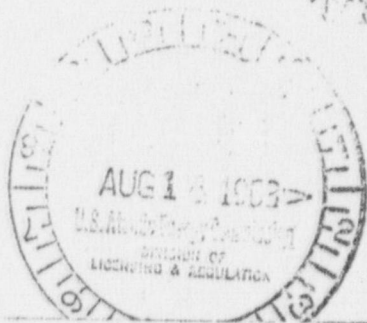
8709170511

2. pro and cons before the public.
The picture of G. P. E. + E and
G. E. pushing this reactor
through despite the questions
that have been raised about
its safety is not a pretty one.

Therefore, with Senator
Engle, we urge you to press for
a public hearing before the AEC
as soon as possible.

Sincerely yours,

Mr + Mrs. Wm. A. Michael
2285 Fairlawn Ct.
San Jose 25, Calif.
95125



FROM: Mr. & Mrs. Joe A. Mitchell 2705 Franklin St. San Jose 3, Calif.	DATE OF DOCUMENT: 8-14-63	DATE RECEIVED: 8-14-63	NO.: 5676
	LTR. X	MEMO:	REPORT:
	OTHER:		
TO: Seaborg (forwarded to IH by Howard Brown)	ORIG.:	CC:	OTHER:
	X		
CLASSIF.: U	POST OFFICE	ACTION NECESSARY <input checked="" type="checkbox"/>	CONCURRENCE <input type="checkbox"/>
	REG. NO:	NO ACTION NECESSARY <input type="checkbox"/>	COMMENT <input type="checkbox"/>
		DATE ANSWERED:	BY:
DESCRIPTION: (Must Be Unclassified)	FILE CODE: 50-205	REFERRED TO	DATE
Ltr. urging, with Senator Eagle, for a public hearing before the AEC as soon as possible in conn. w/Dodger Head, as a result of report read in Chronicle on the ecology of Dodger Head, etc.		Edwards:	8-15
		w/suppl file of 2 extras	FOR ACTION
		H. Price:	8-15
		w/extra, for info	
		Loewenstein:	8-15
		w/extra, for info	
REMARKS: H R Distributions: 1 - formal file 1 - SAN FILE 1 - AEC FILE			5676

*Answered
8/28/63*

OFFICE OF THE CHAIRMAN

8-12
(Date)

TO:

~~Gen. Mgr.~~
LHR

- For Information
- For appropriate handling
- For preparation of reply for Chairman's signature (Refer to Manual Chapter 0240)
- For discussion at Commissioners' Information Meeting
- For distribution to other Commissioners
- Daily Log

REMARKS:

ACTION

Howard C. Brown, Jr.
For the Chairman