



SACRAMENTO MUNICIPAL UTILITY DISTRICT ☐ P. O. Box 15830, Sacramento CA, 95852-1830, (916) 452-3211
AN ELECTRIC SYSTEM SERVING THE HEART OF CALIFORNIA

NOV 04 1987

GCA 87-635

U. S. Nuclear Regulatory Commission
Attn: Ray Fish, Chief
Emergency Preparedness Section
Region V
1450 Maria Lane, Suite 210
Walnut Creek, CA 94596

Docket No. 50-312
Rancho Seco Nuclear Generating Station
License No. DPR-54
TRANSMITTAL OF EMERGENCY PLAN AND IMPLEMENTING PROCEDURES

Dear Sirs:

This letter is to document our transmittal of a copy of the revised Rancho Seco Emergency Plan and Implementing Procedures. As we discussed on September 29, 1987 this set of procedures is complete, with the exception of procedures for dose assessment, the Emergency News Center (ENC) and EP Surveillance. Those procedures and any subsequent revisions to these will be transmitted to you as soon as they are available.

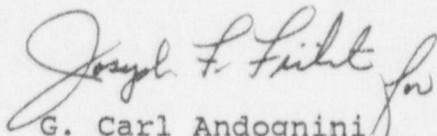
It should be noted that the Plan and procedures have undergone a major revision. The titles of the Plan and procedures were changed as was the numbering of these documents. The numbering change was necessary to assure consistency with the Rancho Seco Administrative Procedures and other site manuals and procedures.

As a consequence of changing the titles and the renumbering activity, the revision number of the Plan and Procedures is now Revision 0.

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Please contact me if you have any questions. Members of your staff with questions requiring additional information or clarification may contact Don Martin at Ext. 4824.

Sincerely,

A handwritten signature in cursive script, appearing to read "G. Carl Andognini".

G. Carl Andognini
Chief Executive Officer,
Nuclear

cc wo/atch:

G. Kalman, NRC, Bethesda (2)
A. D'Angelo, NRC, Rancho Seco
J. B. Martin (2)