

U. S. NUCLEAR REGULATORY COMMISSION
NOTICE OF COOPERATIVE AGREEMENT

1. COOPERATIVE AGREEMENT NUMBER NRC-10-87-361	2. MODIFICATION NUMBER N/A	3. COOPERATIVE AGREEMENT PERIOD FROM: 9/30/87 TO: 9/29/88																								
4. AUTHORITY Section 31a and 141b of Atomic Energy Act of 1954, as amended.	5. TYPE OF AWARD Cooperative Agreement	6. COOPERATOR TYPE Higher Education Institution																								
7. COOPERATOR NAME AND ADDRESS Ocean County Library ATTN: Mr. James T. Wudzki, Assistant Director 101 Washington Street Toms River, NJ 08753		8. PROJECT TITLE "Maintenance and Operation of The Local Public Document Room (LPDR)"																								
9. PROJECT WILL BE CONDUCTED PER COOPERATOR'S PROPOSAL(S) DATED _____ AND APPENDIX A - PROJECT COOPERATIVE AGREEMENT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED _____ PROGRESS AND FINAL _____ FINAL ONLY _____ <input checked="" type="checkbox"/> OTHER																								
11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Same as #7		12. NRC PROGRAM OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission LPDR Branch-ATTN: Jona L. Souder, Chief Division of Rules & Records Office of Adm., Wash., DC 20555 Telephone No. (800) 638-9081																								
13. ACCOUNTING AND APPROPRIATION DATA B&R No.: 46-20-25-302 FIN: _____ APPN: 31X0200.407		14. METHOD OF PAYMENT _____ ADVANCE BY TREASURY CHECK _____ <input checked="" type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK _____ LETTER OF CREDIT _____ OTHER (SPECIFY) _____																								
15. FUNDING SOURCES <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;">SOURCE</th> <th style="text-align: left; width: 20%;">AMOUNT</th> <th style="width: 50%;"></th> </tr> </thead> <tbody> <tr> <td>NRC:</td> <td></td> <td></td> </tr> <tr> <td>THIS COOPERATIVE AGREEMENT PREVIOUSLY OBLIGATED</td> <td>\$ 3,406.00</td> <td>(4 Quarters at \$839.00 plus \$50.00 for miscellaneous expenses)</td> </tr> <tr> <td></td> <td>\$ -0-</td> <td></td> </tr> <tr> <td>COOPERATOR SHARE:</td> <td></td> <td></td> </tr> <tr> <td>THIS COOPERATIVE AGREEMENT</td> <td>\$ -0-</td> <td></td> </tr> <tr> <td>PRIOR COOPERATIVE AGREEMENT</td> <td>\$ -0-</td> <td></td> </tr> <tr> <td>TOTAL FUNDING</td> <td>\$ 3,406.00</td> <td></td> </tr> </tbody> </table>			SOURCE	AMOUNT		NRC:			THIS COOPERATIVE AGREEMENT PREVIOUSLY OBLIGATED	\$ 3,406.00	(4 Quarters at \$839.00 plus \$50.00 for miscellaneous expenses)		\$ -0-		COOPERATOR SHARE:			THIS COOPERATIVE AGREEMENT	\$ -0-		PRIOR COOPERATIVE AGREEMENT	\$ -0-		TOTAL FUNDING	\$ 3,406.00	
SOURCE	AMOUNT																									
NRC:																										
THIS COOPERATIVE AGREEMENT PREVIOUSLY OBLIGATED	\$ 3,406.00	(4 Quarters at \$839.00 plus \$50.00 for miscellaneous expenses)																								
	\$ -0-																									
COOPERATOR SHARE:																										
THIS COOPERATIVE AGREEMENT	\$ -0-																									
PRIOR COOPERATIVE AGREEMENT	\$ -0-																									
TOTAL FUNDING	\$ 3,406.00																									
16. AMOUNT OBLIGATED BY THIS COOPERATIVE AGREEMENT ACTION:		\$ 3,406.00																								

B708110293 870807
 PDR CONTR
 NRC-10-87-361 PDR

17. NRC ISSUING OFFICE (NAME AND ADDRESS)

U.S. Nuclear Regulatory Commission
Division of Contracts/Office of Administration
Washington, DC 20555

18. COOPERATOR

James J. Wudzki 7/29/87
(Signature) (Date)

NAME (TYPED) James J. Wudzki

TITLE Assistant Director

TELEPHONE NO. (201) 349-6200

19. NRC GRANT OFFICER

Paulette Smith 8/7/87
(Signature)

TITLE Grants Officer

TELEPHONE NO. (301) 492-7670

20. COOPERATIVE AGREEMENT PAYMENT INFORMATION

Payment will be made within thirty (30) days after receipt of the billing unless the billing is improper or the cooperator has failed to comply with the program objectives, cooperative agreement award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-102/A-110, whichever is applicable.

Payment will be made by:

U. S. Nuclear Regulatory Commission
Office of Resource Management
Division of Accounting and Finance,
ATTN: GOV/COM ACCOUNTS
Washington, DC 20555

Vouchers should be submitted in an original and one (1) copy to the above address, on Form #270 "Request for Advance or Reimbursement" (copy attached).

21. Attached is a copy of the "NRC Project Cooperative Agreement Provisions for Institutions of Higher Education and Other Nonprofit Organizations and State/Local Governments." Acceptance of these terms and conditions is acknowledged when federal funds are used on this cooperative agreement project.

22. ORDER OF PRECEDENCE

In the event of a conflict between the cooperator's proposal and this Notice of Cooperative Agreement Award, the terms of the Notice of Cooperative Agreement Award shall prevail.

23. By this Cooperative Agreement Award, the cooperator certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.