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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

'87 OCT 29 P2:20

Before Administrative Judges:
Ivan W. Smith, Chairman
Gustave A. Linenberger, Jr.
Dr. Jerry Harbour

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

SERVED OCT 29 1987

In the Matter of
PUBLIC SERVICE COMPANY
OF NEW HAMPSHIRE, et al.

(Seabrook Station, Units 1 and 2)

Docket Nos. 50-443-OL
50-444-OL
(ASLBP No. 82-471-02-OL)
(Offsite Emergency Planning)

October 28, 1987

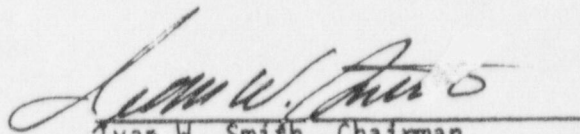
MEMORANDUM
(Hearing Schedules and Public Document Room)

The New Hampshire House of Representatives has made its assembly hall available to the Board for the weeks of November 30 and December 14, 1987. The Board will normally adjourn on Fridays at about 12:30 pm.

The attached memorandum from Ms. Jona L. Souder, Chief, Local Public Document Room Branch, Division of Rules and Records, Office of Administration and Resources Management, concerning the NRC Public Document Room at the Exeter Public Library will be of interest to some of the parties.

FOR THE ATOMIC SAFETY AND
LICENSING BOARD

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PDR ADOCK 05000443
G PDR


Ivan W. Smith, Chairman
ADMINISTRATIVE LAW JUDGE

Bethesda, Maryland

October 28, 1987

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