



USNRC-DS

SACRAMENTO MUNICIPAL UTILITY DISTRICT ☐ P. O. Box 15830, Sacramento, CA 95852-1830, (916) 452-3211
AN ELECTRIC SYSTEM SERVING THE HEART OF CALIFORNIA

AGM/TA 87-144
October 20, 1987

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1987 OCT 26 A 9 44

U. S. Nuclear Regulatory Commission
Attn: Frank J. Miraglia, Jr.
Associate Director for Projects
Phillips Building
7920 Norfolk Avenue
Bethesda, MD 20014

DOCKET NO. 50-312
RANCHO SECO NUCLEAR GENERATING STATION
LICENSE NO. DPR-54
SUBMITTAL OF RADIOLOGICAL ENVIRONMENTAL MONITORING PROGRAM (REMP) MANUAL

Dear Mr. Miraglia:

The District hereby submits the Radiological Environmental Monitoring Program (REMP) Manual for review and to support the evaluation of Proposed Amendment No. 155.

Please contact me if you have any questions. Members of your staff with questions requiring additional information or clarification may contact Mr. Karl A. Meyer at (916) 452-3211 extension 4721.

Sincerely,

George A. Coward
Assistant General Manager,
Nuclear Technical and Administrative Services

Attachment

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cc: G. Kalman, NRC, Bethesda (w/atch)
A. D'Angelo, NRC, Rancho Seco (")
J.B. Martin, NRC, Region V (")

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