

Westinghouse **Electric Corporation**

Energy Systems

Nuclear and Advanced Technology Division

Box 355 Pittsburgh Pennsylvania 15230-0355 February 13, 1989 NS-NRC-89-3397

U.S. Nuclear Regulatory Commission

ATTN: Document Control Desk

Washington, D.C. 20555

ATTENTION: Marvin W. Hodges, Reactor Systems Branch Chief

Division of Engineering & System Technology

Transmittal of Approved Versions Addendum 2-A to SUBJECT:

WCAP 10444-P-A/WCAP-10444-A) of Topical,

"VANTAGE 5H Fuel Assembly"

Dear Mr. Hodges:

Enclosed are:

- 1. Twenty-Three (23) copies of Addendum 2-A to WCAP 10444-P-A [PROPRIETARY].
- Twelve (12) copies of Addendum 2-A to WCAP-10444-A [NON-PROPRIETARY].

Also enclosed are:

- 1. One (1) copy of the Application for Withholding, AW-89-21, [NON-PROPRIETARY] with Proprietary Information Notice.
- One (1) copy of Affidavit [NON-PROPRIETARY].

The enclosed information are approved versions of Westinghouse topical reports compiled in accordance with NUREG-0390. They contain: a copy of the NRC evaluation transmittal letter, the NRC safety evaluation report and all the applicable Westinghouse responses to the NRCs' review questions.

This submittal contains Westinghouse proprietary information of trade secrets, commercial, or financial information which we consider privileged or confidential pursuant to 10CFR9.5 (4). Therefore, it is requested that the Westinghouse proprietary information attached hereto be handled on a confidential basis and be withheld from public disclosure.

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This material is for your internal use only and may be used for the purpose for which it is submitted. It should not be otherwise used, disclosed, duplicated, or disseminated, in whole or in part, to any other person or organization outside the Office of Nuclear Reactor Regulation without the express written approval of Westinghouse. Correspondence with respect to the Application for Withholding should reference AW-89-21 , and should be addressed to R. A. Wiesemann, Manager of Regulatory and Legislative Affairs, Westinghouse Electric Corporation, P. O. Box 355, Pittsburgh, Pennsylvania 15230-0355.

Very truly yours,

W. J. Johnson, Manager

Nuclear Safety Department