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FCMLB:MAV  
030-08245  
(00249)

Peter Paul Cadbury, Inc.  
ATTN: Jesse J. Salafia, Jr.  
Corp. Mgr., Quality Assurance  
New Haven Road  
Naugatuck, Connecticut 06770

Gentlemen:

Enclosed is Amendment No. 02 to License No. 06-14915-01. You should review this amendment for correctness and to assure that any changes in procedures required by the conditions are implemented.

We wish you continued success with your licensed program.

Sincerely,

Original Signed By  
John E. Glenn, Ph.D.

John E. Glenn, Ph.D.  
Material Licensing Branch,  
Division of Fuel Cycle and  
Material Safety

Enclosures:

1. Amendment No. 02
2. Form NRC-313I
3. Form NRC-3

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REQ1 LIC30  
06-14915-01 PDR

OFFICE	R1:DETI	R1:DETI				
SURNAME	Varela/wb	Glenn				
DATE	11/9/81	11/12/81				