

FE 1 1964

Docket No. 50-205

Nuclear Facility Analysis Section  
Office of the Surgeon General  
U. S. Public Health Service  
Department of Health, Education, and Welfare  
1901 Chapman Avenue  
Rockville, Maryland

Gentlemen:

Transmitted herewith for your information is the following:

**PACIFIC GAS AND ELECTRIC COMPANY**

Amendment No. 5, dated January 22, 1964, to the  
facility license application from Pacific Gas  
and Electric Company for the proposed reactor  
at Bodega Bay, California.

Distribution

Sincerely yours,

Doc. Km.

Formal

suppl.

DL&R Reading

R&PKSB Reading

E. G. Case

Originator: NDMason Division of Licensing and Regulation

*Edson G. Case*  
for  
Edson G. Case, Assistant Director  
for Facilities Licensing

Enclosure:

As stated above

OFFICE ▶	DL&R				
SURNAME ▶	NDMason/cvd				
DATE ▶	2/13/64				

FROM: NORTHERN CALIF. ASSOC. TO PRESERVE  
BODEGA HEAD & HARBOR

David F. Pesonen

DATE OF DOCUMENT:  
2-20-64

DATE RECEIVED  
3-5-64

NO.:  
DR-594

LTR. MEMO: REPORT: OTHER:  
x @ encls

TO: Seaborg (forwarded DR by Brown's  
Office for appropriate handling)

ORIG.: CC: OTHER:  
xeroxed cy of ltr & orig. of encls.

ACTION NECESSARY  CONCURRENCE  DATE ANSWERED:  
NO ACTION NECESSARY  COMMENT  BY:

CLASSIF: U POST OFFICE REG. NO:

FILE CODE:  
50-205

DESCRIPTION: (Must Be Unclassified)

Ltr enclosing Petitions to the President  
that they have decided to forward for  
our information in light of the recent  
findings of U. S. Geological Survey with  
respect to the Geological and Seismological

ENCLOSURES:  
conditions at the proposed Bodega Head site...  
and extending thanks for the prompt manner in  
which findings have been made available to the  
public.

"ABOUT 73 PETITIONS ATTACHED"

REFERRED TO	DATE	RECEIVED BY	DATE
H. L. Price: 306			
ATTN: C. T. Edwards w/ACTION CY.			
3 extras			
cy for Lowenstein			
OFFICE OF THE DIRECTOR			

REMARKS: M R Distribution: 1 - formal file  
1 - suppl file  
1 - AEC PDR (Hdqtrs)  
1 - SAN PDR

*File 3/10*

*DR-594*

OFFICE OF THE CHAIRMAN

3-14  
(Date)

TO: DR  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- \_\_\_\_\_ For Information
- DR \_\_\_\_\_ For appropriate handling
- \_\_\_\_\_ For preparation of reply for Chairman's signature (Refer to Manual Chapter 0240)
- \_\_\_\_\_ For discussion at Commissioners' Information Meeting
- \_\_\_\_\_ For distribution to other Commissioners
- See \_\_\_\_\_ Daily Log

REMARKS:



Howard C. Brown, Jr.  
For the Chairman

*DR*