Dear Mr Chairman

I wish to express to you my dislike for the proposed PG&E site at Bodega, since there is an earthquake fault this would be very dangerous for nearby communities. This danger cannot be ignored.

I also wish that serious efforts would be made to do research on the effects of radiation upon large populations. Then perhaps definite standards could be set up for ~~since~~ levels of danger. Ways of handling populations reaching these levels could also be devised. We must learn more about radioactivity or it could be a curse instead of a blessing. You are responsible to the people of America for your decisions in these matters. I hope you will not fail us.

Sincerely,

Mrs. Mamie Warren Hofmann
249 Grand Ave #20
Oakland, Calif 94610

DR-513

5 e 205

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Rec'd Of. Dir. of Regs.

Date 2-14-64

Time 1:45

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FEB 13 1964
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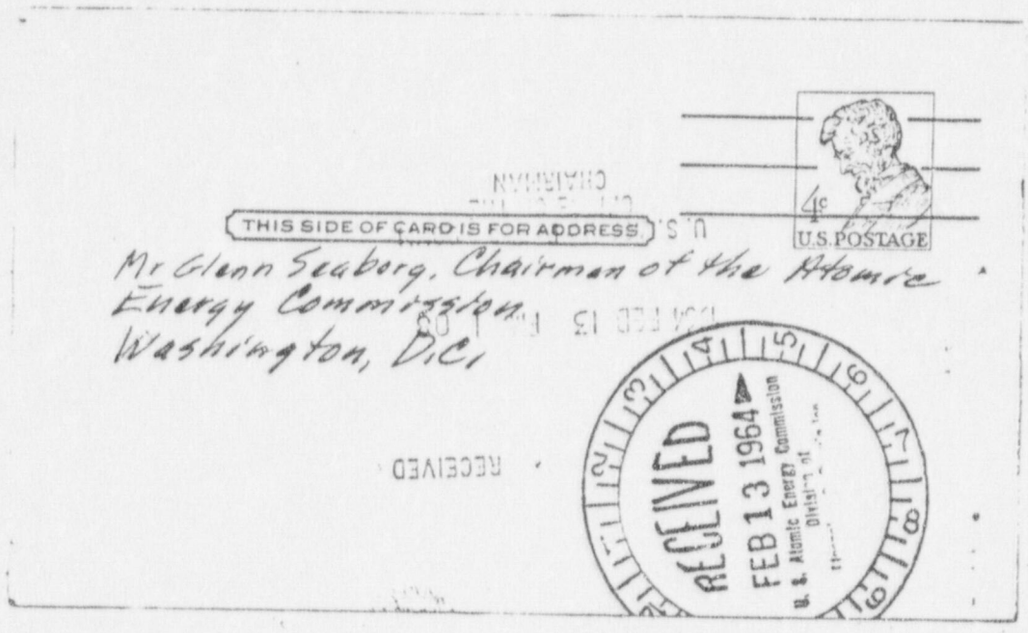
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U.S. POSTAGE
THIS SIDE OF CARD IS FOR ADDRESS
Mr Glenn Seaborg, Chairman of the Atomic
Energy Commission
Washington, D.C.
RECEIVED
FEB 13 1964
U. S. Atomic Energy Commission

FROM:	DATE OF DOCUMENT:	DATE RECEIVED	NO.:
Mrs. Frank W. Hofmann 240 Grand Avenue - #20 Oakland, California 94610	UNDATED	2-13-64	DR-513
	LTR. / MEMO: / REPORT: / OTHER:		
	Postcard		
TO:	ORIG.: / CC: / OTHER:		
Dr. Seaborg (Directed to DR for approp. handling by Chairman's Office)	X rec'd & 8 cys xeroxed		
	ACTION NECESSARY ☐ / NO ACTION NECESSARY ☐	CONCURRENCE ☐ / COMMENT ☐	DATE ANSWERED: / BY:
CLASSIF.: U / POST OFFICE / REG. NO:	FILE CODE: Docket 50-205		

DESCRIPTION: (Must Be Unclassified)

Postcard opposing the proposed PG&E reactor for Bodega Bay area.

REFERRED TO	DATE	RECEIVED BY	DATE
~~H. L. Price~~	2-14		
w/suppl. file cy FOR ACTION (C.T. Edwards)			2/19
~~1 cy for [illegible]~~			
1 for R. Lowenstein f/info			
(OFFICE OF THE DIRECTOR) File	2/26		

ENCLOSURES

REMARKS:

Mail Room Dist: Original to Formal File 50-205
1 cy to PD Room Headquarters
1 cy to SAN PD Room

DR-513

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50-2

OFFICE OF THE CHAIRMAN

(Date)

TO: _____

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_____ For Information

_____ For appropriate handling

_____ For preparation of reply for Chairman's signature (Refer to Manual Chapter 0240)

_____ For discussion at Commissioners' Information Meeting

_____ For distribution to other Commissioners

_____ Daily Log

REMARKS:

Howard C. Brown, J
For the Chairman

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