

DOCUMENT NO. 50-205
L&R File COPY - 8490

790 California St., Apt. 25
San Francisco, California, 94108

August 16, 1963

Mr. Glenn Seaborg
Chairman
Atomic Energy Commission
Washington, D.C.

Dear Sir:

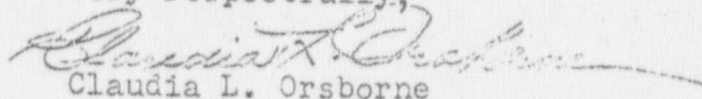
Many of us in the Bay Area are concerned to the point of frantic anxiety about the proposed atomic power plant to be built at Bodega Bay by the powerful P.G. & E. Co.

Not only is it unnecessarily close to one of the largest population areas in the state, but it would occupy one of the few areas left for recreation for a fast-growing community.

I have heard nothing from the P.G. & E. to the effect that the waste products from this plant would not be dumped into the ocean and the atmosphere. The bay area's large dairy industry is located in Sonoma County. Sure, the milk is constantly tested. Does that mean, then, that at the first sign of atomic milk, the dairy farms will have to be moved? You can bet the big P.G. & E. is not then going to move its plant.

I sincerely hope the Commission will give serious consideration to the other sites offered for this dangerous project.

Very respectfully,


Claudia L. Orsborne



ACTION

FROM: Robert C. Hoyle
 554 Baird Rd.
 Santa Rosa, Calif.

Closed

DATE OF DOCUMENT: 9-26-63 DATE RECEIVED: 9-20-63 NO.: 6425

LTR. MEMO: REPORT: OTHER:

TO: Chairman, AEC (forwarded to DR
 by Howard Brown)

ORIG.: CC: 5 xeroxed OTHER:

ACTION NECESSARY CONCURRENCE DATE ANSWERED:
 NO ACTION NECESSARY COMMENT BY:

CLASSIF.: U POST OFFICE REG. NO:

FILE CODE: 50-205

DESCRIPTION: (Must Be Unclassified)
 Ltr. stating objection to EDWARDS as atomic
 plant at Bodega.

REFERRED TO	DATE	RECEIVED BY	DATE
Edwards:	9-23		
w/suppl file by - PARACT: B			
H. Price:	9-23		
w/extra, for info			
Loweinstein:	9-23		
w/extra, for info			

ENCLOSURES:

REMARKS:
 Distribution: 1 - formal file
 1 - SAN file
 1 - AEC FOR

Answered 10-15-63
 6425

OFFICE OF THE CHAIRMAN

9-19

(Date)

TO: _____

DR

___ For Information

DR For appropriate handling

___ For preparation of reply for Chairman's
signature (Refer to Manual Chapter 0240)

___ For discussion at Commissioners' Information
Meeting

___ For distribution to other Commissioners

___ Daily Log

REMARKS:

Howard C. Brown, Jr.
For the Chairman

0425