PETE FLAHERTY COMMISSIONER





DEPARTMENT OF ENGINEERING AND CONSTRUCTION



501 COUNTY OFFICE BUILDING . FORBES AVE. & ROSS ST. PITTSBURGH, PA 15219 . (412) 355-5902

JOHN F. GRAHAM, JR., P.E. DIRECTOR

NOVEMBER 6, 1986

U.S. NUCLEAR REGULATORY COMMISSION REGION I NUCLEAR MATERIAL SECTION 8 631 PARK AVENUE KING OF PRUSSIA, PA. 19406

> RE: RENEWAL OF MATERIAL LICENSE NUMBER 37-20519-01

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License Fee Information on application.

19 NOV 1986

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OFFICIAL RECORD COPY"

GENTLEMEN:

PLEASE RENEW NUCLEAR MATERIAL LICENSE NUMBER 37-20519-01 FOR THE ALLEGHENY COUNTY DEPARTMENT OF ENGINEERING AND CONSTRUCTION AT 312 COUNTY OFFICE BUILDING, PITTSBURGH, PA. 15219.

THE FOLLOWING REVISIONS ARE NECESSARY:

- RADIATION PROTECTION OFFICER IS CURRENTLY SHARON R. 1. DORNETTO, 412/355-5931. A TRAINING CERTIFICATE AND RESUME ARE ATTACHED. THE PREVIOUS PERSON WAS WILLIAM R. ADAMS, JR.
- THE TITLE OF THE LABORATORY SECTION IS CHANGED TO THE 2. MATERIALS TESTING AND RESEARCH SECTION. THE PREVIOUS TITLE W THE TESTS AND GEOTECHNICAL ENGINEERING SECTION.
- 3. EMPLOYEES QUALIFIED TO USE THE NUCLEAR GAUGES ARE: SHARON R. DORNETTO, SAMUEL R. ROSS, CHARLES F. DATO, JOSEPH A. NATOLI, DANIEL SWISHER, JAMES W. PERRY, LARRY E. SROKA, AND WILLIAM G. BOTTORFF. COPIES OF EACH INDIVIDUAL'S TRAINING CERTIFICATES ARE ATTACHED. USERS TO BE DELETED ARE: WILLIAM ADAMS, WILLIAM BARBER, AND EDWARD KELMECKIS.
- 4. THE DRAWING INDICATING THE LABORATORY IN WHICH THE STORAGE AREA IS LOCATED IS REVISED TO SHOW NEW WALLS IN THE OUTER LAB AREA. THE STORAGE AREA REMAINS THE SAME.

ALL OTHER PORTIONS OF THE ORIGINAL LICENSE ARE CURRENT INCLUDING THE DOSIMETRY SERVICE. REVISIONS, ADDITIONS, AND DELETIONS ARE LI NON 9861 NOTED IN RED INK. PAGES WITHOUT CHANGES ARE INITIALED AND DATED. RECEIVED-RECION 1

8707070484 870213 REG1 LIC30 37-20519-01 PDR PDR IN ADDITION TO THE LICENSE RENEWAL APPLICATION, ATTACHED ARE A . COPY OF THE LICENSE AND A COPY OF THE 1985 SAFETY INSPECTION REPORT.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT SHARON R. DORNETTO, SECTION MANAGER, AT 412/355-5931.

SINCERELY,

JOSEPH A. HRABIK, P.E.

DEPUTY DIRECTOR

JAH/SRD ATTACHMENTS

CC: S.R. DORNETTO

J:NRC

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