



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Docket No. 50-443

4/15/86

MEMORANDUM FOR: Thomas Essig, Section Manager
Health Physics Technology Section
Radiological Science Department, PNL

FROM: David B. Matthews, Chief
Emergency Preparedness Branch
Division of Emergency Preparedness
and Engineering Response
Office of Inspection and Enforcement

SUBJECT: REQUEST FOR TECHNICAL ASSISTANCE - NRC
EMERGENCY PREPAREDNESS PROGRAM

PLANT NAME: SEABROOK

LICENSEE/APPLICANT: Public Service Co. of New Hampshire

EP REVIEWER: Don Perrotti (301)492-4865

Please take action as indicated. If you have any questions regarding the information, activity or schedule, contact the reviewer whose name is shown above.

I. Area of Review

1. () Emergency Plan
2. () Dose calculation
3. (X) Evacuation time estimates
4. () Prompt notification system
5. () Emergency Response Facilities
6. () Emergency Action Levels
7. () Other: _____

- II.
1. () Radiological emergency plan (Revision #)
or applicable portions dated _____
 2. () Implementing procedures Nos. _____
 3. () (DRAFT) Emergency Planning Evaluation Report (EPER)
sections _____
 4. (X) Submittal from the licensee/applicant dated 4/9/86
(Accession No. 8604110196)
 5. () Meeting announcement
 6. () Other

III. Scope of Activities:

1. () Conduct review for deficiencies and submit questions for clarification.
2. () Conduct review and submit evaluation for preparation of input to EPER.
3. () Participate in implementation appraisal at the site.
4. () Participate in exercise observation at the site.
5. () Review EPER input and furnish comments.
6. () Attend meeting.
7. (X) Other *Incorporate into review under previous request dated 3/21/86*

IV. Schedule

1. () Urgent: Contact EP Reviewer upon receipt
2. () Provide response by _____
3. () Initiate meeting to discuss findings (10 working days prior to response date)
4. () Site implementation review on _____
5. () Exercise on _____
6. (X) Other *Schedule will be determined on 4/24/86 at meeting with Dr. Urbanik*

V. Supplemental Information or Instructions:

Applicant's 4/9/86 submittal, KLD Program Rpt. No. 6, was sent to Dr. Urbanik on 4/16/86 under separate cover.

David B. Matthews
David B. Matthews, Chief
Emergency Preparedness Branch
Division of Emergency Preparedness
and Engineering Response
Office of Inspection and Enforcement

cc: EP Reviewer

J. Martin, PNL

M. McClain, PNL

T. Urbanik, TTI

S. Turk, ELD

F. Kantor

V. Nerses

R. Van Nieu

at 4/9/86 Submittal