

SEN. BEN G. MAGNUSON, WASH., CHAIRMAN
JOHN D. FASTORE, R.I.
AL. MIKE MONROHE, OKLA.
STROM THURMOND, S.C.
FRANK J. LAUSCHE, OHIO
RALPH YARBOROUGH, TEX.
CLAIR ENGLE, CALIF.
E. L. BARTLETT, ALASKA
VANCE HARTKE, IND.
SALE MCGE, WYO.
PHILIP A. HART, MICH.
HOWARD W. CANNON, NEV.

MORRIS COTTON, K.
THRUSTON B. MORTON, KY.
HUGH SCOTT, PA.
WINSTON L. PROUTY, VT.
J. GLENN BEALL, MD.

EDWARD JARRETT, CHIEF CLERK

United States Senate

COMMITTEE ON COMMERCE

August 14, 1963

Doctor Glenn T. Seaborg
Chairman, Atomic Energy Commission
Washington 25, D. C.

Dear Doctor Seaborg:

I appreciate the assurance in your letter of August 12, signed by Mr. Tape, that the Atomic Energy Commission will schedule a local public hearing on the planned nuclear power plant at Bodega Head, after the current study by the Geological Survey is completed.

The geology of the site obviously is important, considering the proximity of the San Andreas fault.

As you know, other questions on the suitability of the site also are being raised in California -- as my mail attests. They may or may not be determinate. But whatever their merit, I think it is essential that the issues be heard and weighed by the Commission before judgment is rendered on the Company's choice of the Bodega site. I don't have to tell you that I am vitally interested in our over-all atomic energy program. My concern here is that it not be impaired by an injudicious decision at Bodega.

With kindest regards,

Sincerely yours,

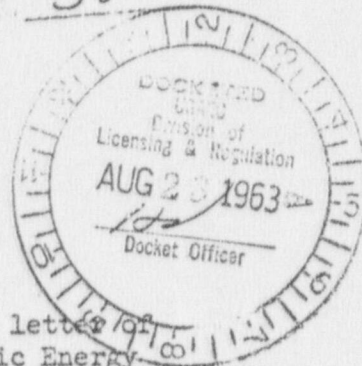
CLAIR ENGLE
U. S. Senator

8709210040 B51217
PDR FOIA
FIREST085-665 PDR

ACT



8709210040



OFFICE OF THE CHAIRMAN

8-22
(Date)

TO: _____

Dir. of Reg.

Com For Information

DR For appropriate handling

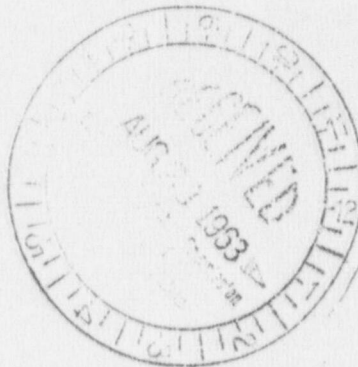
— For preparation of reply for Chairman's
signature (Refer to Manual Chapter 0240)

— For discussion at Commissioners' Information
Meeting

— For distribution to other Commissioners

for Daily Log

REMARKS:



Howard C. Brown, Jr.
For the Chairman

FROM: CLAIR ENGLISH, U. S. SENATOR
(Calif)

DATE OF DOCUMENT:

8-24-63

DATE RECEIVED

8-23-63

NO.:

5877

LTR.

X

MEMO:

REPORT:

OTHER:

TO: Seaborg (forwarded to NY for Action
by Edward Brown)
CM #25235

ORIG.:

2 xeroxed

OTHER:

(6 more xeroxed)

ACTION NECESSARY ☒

CONCURRENCE ☐

DATE ANSWERED:

NO ACTION NECESSARY ☐

COMMENT ☐

BY:

CLASSIF.:

U

POST OFFICE

FILE CODE:

50-205

REG. NO.:

DESCRIPTION: (Must Be Unclassified)

Ltr. commenting on injudicious decision
at Rodega.

(NO Suspense Date given)

ENCLOSURES:

REFERRED TO

DATE

RECEIVED BY

DATE

Edwards:

8-28

w/suppl file of -- R.R. ACTION
1 extra

R. Price:

8-26

w/extra, for info

Lowenstein:

8-26

w/extra, for info

h. Price,

8-26

w/extra, for info

REMARKS:

H R Distributions: 1 - formal file
1 - SAN File
1 - AEC PDR

| FROM: SEN. CLAYTON KENNEDY (CALIF.) TO: SEABOARD | DATE OF DOCUMENT 8/14/63 SUSPENSE DATE | DATE RECEIVED 8/22/63 FILE CO. | CONTROL NUMBER 25235 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------------|------|---------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DESCRIPTION: LTR <input type="checkbox"/> Original <input type="checkbox"/> Copy <input type="checkbox"/> Other XEROX CY RE: PLANNED NUCLEAR POWER PLANT AT BOHEGA HEAD | | REPLY DATES Acknowledge _____ Interim _____ Final _____ | SPECIAL INSTRUCTIONS <input checked="" type="checkbox"/> Appropriate Handling <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENCLOSURES | | PREPARE FOR SIGNATURE OF: <input type="checkbox"/> CHAIRMAN <input type="checkbox"/> DIV./OFFICE DIRECTOR <input type="checkbox"/> GENERAL MANAGER <input type="checkbox"/> _____ <input type="checkbox"/> ASST. GENERAL MANAGER _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">REFERRED TO</th> <th style="width: 15%;">DATE</th> <th style="width: 30%;">RECEIVED BY</th> <th style="width: 25%;">DATE</th> </tr> </thead> <tbody> <tr> <td>DIR. OF REG.</td> <td>8/22</td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | REFERRED TO | DATE | RECEIVED BY | DATE | DIR. OF REG. | 8/22 | | | | | | | | | | | | | | | | | | | | | | | REMARKS: | |
| REFERRED TO | DATE | RECEIVED BY | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIR. OF REG. | 8/22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | INFORMATION COPIES SENT TO: <input type="checkbox"/> CHAIRMAN <input checked="" type="checkbox"/> GENERAL MANAGER <input checked="" type="checkbox"/> L&E <input checked="" type="checkbox"/> GCC <input type="checkbox"/> _____ <input type="checkbox"/> _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

GENERAL MANAGER'S COMMUNICATIONS CONTROL
 U. S. ATOMIC ENERGY COMMISSION

FORM WA-284
(7-59)