

REGULATORY DOCKET FILE COPY



**UNITED NUCLEAR
INDUSTRIES, INC.**

A SUBSIDIARY OF UNITED NUCLEAR CORPORATION

1201 JADWIN AVENUE

RICHLAND, WASHINGTON 99112



May 18, 1977

40-8602

U. S. Nuclear Regulatory Commission
Director, Division of Fuel Cycle
and Material Safety
Washington, D. C. 20555

Attention: Mr. L. C. Rouse, Chief
Fuel Processing and Fabrication
Branch



Gentlemen:

We are forwarding herewith the 15 remaining copies of the UNC Morton Ranch Uranium Mill Environmental Report. Additional copies will be forwarded as soon as they are available as per yesterday's telephone conversation between A. W. Woods, Vice President and Resident Manager for UNC, and R. A. Scarano of your organization.

If you have questions on this, please call Mr. Woods or me.

Very truly yours,

Linda F. Munson
Senior Environmental Engineer

Enclosures

cc: AW Woods

9706300292 7705.J
PDR ADOCK 04008602
C PDR

06585

U.S. ATOMIC ENERGY COMMISSION
MATERIALS DATA INPUT S/SNM

4 - SOURCE AND SNM
REFERENCE COPY

A. TYPE OF ACTION AND IDENTIFICATION CODES

<input checked="" type="checkbox"/> NEW LICENSE	<input type="checkbox"/> AMENDMENT TO RENEW LICENSE	<input type="checkbox"/> AMENDMENT TO TERMINATE	<input type="checkbox"/> VOID
<input type="checkbox"/> NEW LICENSE AND NEW LICENSEE	<input type="checkbox"/> OTHER AMENDMENT	<input type="checkbox"/> CLERICAL CHANGE NO AMENDMENT	

DOCKET NUMBER 040-08 8602	MAIL CONTROL NUMBER 04040	CHANGE NAME/ ADDRESS <input type="checkbox"/>
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B. INDICATIVE INFORMATION:

NAME (LAST, FIRST, MIDDLE)	NAME (LAST, FIRST, MIDDLE)
NAME (LAST, FIRST, MIDDLE)	NAME (LAST, FIRST, MIDDLE)
NAME (LAST, FIRST, MIDDLE)	NAME (LAST, FIRST, MIDDLE)
ORGANIZATION NAME (ALPHABETIC SEQUENCE) United Nuclear Corporation	
DEPARTMENT OR BUREAU Mining and Milling Div.	

ADDRESS	CITY	STATE	ZIP CODE
P.O. Box 2996	Casper	WY	82601
TYPE OF APPLICANT <input type="checkbox"/> U.S. GOVERNMENT AGENCY <input type="checkbox"/> INDIVIDUAL LICENSEE <input checked="" type="checkbox"/> ORGANIZATIONAL LICENSEE	DATE REQUEST RECEIVED 01-19-77	INSTITUTION CODE 14786	PENDING PROG. CODE 11100

SECONDARY PROGRAM CODES AS REQUIRED:				
#1	#2	#3	#4	#5

LICENSE NUMBER	DATE LICENSE ISSUED OR ACTION COMPLETED	EXPIRATION DATE
APPLICANT'S COMMUNICATION DATED: Jan. 14, 1977	CLASSIFICATION U	ASSIGNED TO:
		RESULTING AMD. NO.

ENCLOSURES:

- I Application for U milling license (25 cys)
- II Environmental Rpt. on the Morton Ranch (25 cys)

UNCLASSIFIED DESCRIPTION:

Application for Uranium milling License

DISTRIBUTION:

- reg file cy I and II
- PDR I " II
- IE (2) I " II
- Kendig I and II
- J. Shafer II (adv. cy)
- Gustafson 10 cys adv. II and 1 cy I

OTHER REFERRALS

NAME	DATE	NAME	DATE
Rouse (1 adv. cy) 1 extra	2-22-77	Environ Rpt same in on 1/31/77	