

# BH Burbank Hospital

Nichols Road  
Fitchburg, Massachusetts 01420  
617 345-4311

April 12, 1976

Mr. J. Douglas Weiss  
License Fee Management Branch  
Office of Administration  
United States  
Nuclear Regulatory Commission  
Washington, D.C. 20555

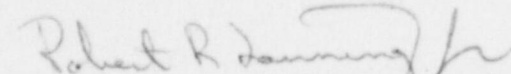
Dear Mr. Weiss:

I have enclosed a check in the amount of \$180.00 as required in order to proceed with considering our application for a special nuclear material license to implant pacemakers.

Should you have any questions, please do not hesitate to contact me.

Yours very truly,

BURBANK HOSPITAL

  
Robert R. Fanning, Jr.  
Executive Vice President

RRF:cab  
Enc.

*rec'd 4/15/76 - ac*

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