



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
631 PARK AVENUE
KING OF PRUSSIA, PENNSYLVANIA 19406

AUG 16 1985

Boston Biomedical Research Institute
ATTN: Dr. P. F. Davison, Ph.D.
Radiation Protection Officer
20 Staniford Street
Boston, Massachusetts 02114

Docket No. 030-01971
License No. 20-13748-01
Control No. 04165

SUBJECT: LICENSE RENEWAL APPLICATION

Gentlemen:

This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

Any correspondence regarding the renewal application should reference the control number specified and your license number.

Sincerely,

Original Signed By
Doris J. Foster

John E. Glenn, Ph.D., Chief
Nuclear Materials Safety Section B
Division of Radiation Safety and
Safeguards

"OFFICIAL RECORD COPY"

ML10

Revised 7/21/86

01971
03620
8/85

BETWEEN: William O. Miller, Chief
License Fee Management Branch
Office of Administration

John E. Glenn, Chief
Nuclear Materials Section B
Division of Engineering and
Technical Programs

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: Boston Biomedical Research Institute
Application Dated: 7-10-86
Control No.: 104165
License No.: 20-13748-01

2. FEE ATTACHED

Amount: \$740
Check No.: 053745

*Difference between
3L and 3M fee
category.*

3. COMMENTS

Signed SLJ
Date 7-15-86

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount: ~~3M~~ 3L \$1200 *(changed to 3L)*

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

Signed J. Kimberly
Date 7/18/86

BETWEEN: William O. Miller, Chief
License Fee Management Branch
Office of Administration -

X

John E. Glenn, Chief
Nuclear Materials Section B
Division of Engineering and
Technical Programs

LICENSE FEE TRANSMITTAL

A. REGION 1

1. APPLICATION ATTACHED

Applicant/Licensee: Boston Biomedical Research Institute
Application Dated: 7/24/85
Control No.: 04165
License No.: 20-13748-01

2. FEE ATTACHED

Amount: \$ 460.00
Check No.: 051001

3. COMMENTS

Signed Brenda Platchek
Date 7/30/85

03620

B. LICENSE FEE MANAGEMENT BRANCH

1. Fee Category and Amount: 3M #460 8/85

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal ✓ _____
License _____

Additional fee pd w/ July 10/86 app = total \$1200.36 app fee pd

Signed G Jackson
Date 8/13/85