L-86-307

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Dr. J. Nelson Grace Regional Administrator, Region II U. S. Nuclear Regulatory Commission Suite 2900 101 Marietta Street, NW Atlanta, GA 30323

Dear Dr. Grace:

Re: St. Lucie Unit Nos. 1 & 2
Docket Nos. 50-335 & 50-389
Quarterly Turtle Activities Report

In accordance with Section 4.1 of the St. Lucie Units 1 & 2 Environmental Protection Plans, enclosed is a copy of the subject report for the second quarter of 1986, which was submitted to the Florida Department of Natural Resources Marine Research Laboratory.

Very truly yours,

CO. Woody Group Vice President

Nuclear Energy

COW/GRM/gp

Enclosure

Official Copy