Southern Nuclear Operating Company, Inc. ATTN: Mr. C. K. McCoy Vice President P. O. Box 1295 Birmingham, AL 35201-1295

SUBJECT:

SYSTEMATIC ASSESSMENT OF LICENSEE PERFORMANCE (SALP)

(NRC INSPECTION REPORT NOS. 50-424/97-99 AND 50-425/97-99)

Dear Mr. McCoy:

The NRC Systematic Assessment of Licensee Performance (SALP) has been completed for your Vogtle Electric Generating Plant (VEGP) for the period of January 28. 1996 through August 2. 1997. The results of the evaluation are documented in the enclosed SALP report and will be discussed with you at a public meeting to be held at the VEGP site on September 24, 1997, at 10:30 a.m.

The level of safety performance at VEGP was determined to be superior in all SALP functional areas. This high level of performance resulted from the strong focus and teamwork of all those associated with the operation of the facility. Senior managers set high standards of safety performance, were actively involved in site activities, and made conservative decisions relative to operation of the facility.

Self-assessment, quality verification, and associated corrective action programs were effective in ensuring the high standards of performance were met. Management and worker attention to proper implementation of programs, such as containment closeouts and configuration control of plant equipment are continuing challenges.

The challenges noted during the previous SALP period associated with the Plant Support area were addressed. The chemistry and emergency preparedness programs performed at high levels. The security and radiological programs also attained a high level of performance.

As a result of your superior level of safety performance, your next SALP period duration will be 24 months. This is conditional upon continued superior performance. In addition, your facility will receive an appropriate level of reduced NRC inspection that is reflective of your performance. Note that inspection hours may already have been reduced in the areas that received a Category 1 rating in earlier SALP cycles.

9709300029 970915 PDR ADDCK C5000424 G PDR And it. San haring his in in

2

In accordance with Section 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be placed in the NRC Public Document Room. No reply to this letter is required; however, should you have any questions or comments, I would be pleased to discuss them with you.

Sincerely.

(Original signed by Luis A. Reyes)

Luis A. Reyes Regional Administrator

Docket Nos. 50-424, 50-425 License Nos. NPF-68, NPF-81

Enclosure: SALP Report

cc w/encl: J. D. Woodard Executive Vice President Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201-1295

J. B. Beasley General Manager, Plant Vogtle Southern Nuclear Operating Company, Inc. P. O. Box 1600 Waynesboro, GA 30830

J. A. Bailey Manager-Licensing Southern Nuclear Operating Company, Inc. P. O. Box 1295 Birmingham, AL 35201-1295

Director, Consumers' Utility Counsel Division Governor's Office of Consumer Affairs 2 M. L. King, Jr. Drive Plaza Level - East; Suite 356 Atlanta, GA 30334-4600

cc w/encl cont'd: (See Page 3)

cc w/encl: Continued Office of Planning and Budget Room 615B 270 Washington Street, SW Atlanta, GA 30334

Office of the County Commissioner Burke County Commission Waynesboro, GA 30830

Director, Department of Natural Resources 203 Butler Street, SE, Suite 1252 Atlanta, GA 30334

Manager, Radioactive Materials Program Department of Natural Resources 4244 International Parkway Suite 114 Atlanta, GA 30354

Attorney General Law Department 132 Judicial Building Atlanta, GA 30334

Program Manager Fossil & Nuclear Operations Oglethorpe Power Corporation 2100 E. Exchange Place Tucker, GA 30085-1349

Charles A. Patrizia, Esq. Paul, Hastings, Janofsky & Walker 10th Floor 1299 Pennsylvania Avenue Washington, D. C. 20004-9500

Senior Engineer - Power Supply Municipal Electric Authority of Georgia 1470 Riveredge Parkway NW Atlanta. GA 30328-4684

INPO 70 Galleria Pkwy. NW Atlanta, GA 30330

bcc w/encl: (See Page 3)

bcc w/encl: Chairman Jackson Commissioner Diaz Commissioner McGaffigan Commissioner Dicus L. J. Callan, EDO

H. L. Thompson, Jr., EDO M. Gamberoni, Regional Coordinator, EDO

S. Collins, NRR B. Boger, NRR F. Miraglia, NRR C. Hehl, RI

G. Grant, RIII T. Gwynn, RIV H. Berkow, NRR L. Wheeler, NRR

D. Gamberoni, SALP Program Manager, NRR A. Hodgdon, OGC

A. Hodgdon, OGC B. Keeling, CPA/CA A. Galante, CIO J. Funches, CFO K. Clark, RII, PAO

M. Widmann, Acting SRI, Vogtle

H. Christensen, DRS T. Peebles, DRS

K. Barr, DRS C. Julian, DRS

P. Fredrickson, DAS E. McAlpine, DNMS J. Potter, DNMS T. Decker, DNMS

T. Decker, DNMS Document Control Desk

Federal Emergency Management Agency ATTN: Mr. William McSwain, Chief Technical Hazards Branch 3003 Chamblee-Tucker Road Chamblee, GA 30341

* SEE PREVIOUS CONCURRENCE

OFFICE	RIIBAD	NEWPORTAGE	Bi Lapke ()	RII-DRP	RII:DRS	BII: ORA
SIGNATURE	MAY.	ON OF	mes	My.	1 CA390	19
NAME	RPCarrion:dka*	HNBerkow*	ProAnner*	JRJohnson	JPJaudon*	Meyes
DATE	09 / 16 / 97	DON/6/97	09-715 / 97	09 / 18 / 97	09 / / 97	09/15/3
COPY?	FES NO	(MES) NO	YES NO	YES NO	YES NO	YES (NO