

030-06989

Facsimile Header Sheet

U S. ARMY
Communications-Electronics Command
Directorate of Safety Risk Management

FROM: Barry J. Silber

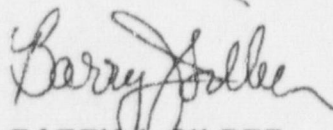
#PAGES 2 w/cover

DATE: 30 November 1998

TIME: 13:24

TO: Mr. Steven Courtemanche
NRC Region I
FAX: (610) 337-5269

1. Steve, I am providing you with a copy of our letter requesting the amendment to our NRC License Number 29-01022-07 for storage of the J.L. Shepherd Model 81-22 Calibrator in the radioactive material storage area/room in Building 2540.
2. As we discussed today, we are required to accelerate our relocation from Building 9401 in order to meet the Evans Area closure requirement. Storage in Building 2540 is required since Building 2540A designed for the use of this calibrator has not as yet been constructed.
3. Your expeditious attention and processing of this amendment request is greatly appreciated.
4. Thank you.



BARRY J. SILBER
Health Physicist
Radiological Engineering Division

RADIOLOGICAL ENGINEERING DIVISION

U.S. Army Communications Electronics Command
ATTN: AMSEL-SF-RE (B. Silber)
Building 2539
Fort Monmouth, New Jersey 07703-5024

Reply Info:

VOICE:

Comm (732) 427-3112/4427, ext. 6440
DSN 987-3112/4427, ext. 6440
FAX: Comm: (732) 542-7161
FAX: Comm: (732) 532-6403
FAX: DSN: 992-6403

200083

9907200078 981130
PDR ADOCK 03006989
C PDR

126315

OFFICIAL RECORD COPY ML 10

NOV 30 1998



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
HEADQUARTERS, US ARMY COMMUNICATIONS-ELECTRONICS COMMAND
AND FORT MONMOUTH
FORT MONMOUTH, NEW JERSEY 07703-5000

November 30, 1998

Directorate of Safety Risk Management

U.S. Nuclear Regulatory Commission
Region I
475 Allendale Road
King of Prussia, Pennsylvania 19406-1415

Attention: Licensing Assistance Section

This refers to U.S. Nuclear Regulatory Commission (NRC) License Number 29-01022-07, Docket Number 030-06989, and the October 2, 1998 and November 30, 1998 telephone conversations between Mr. Barry J. Silber of our staff and your Mr. Steven Courtemanche.

We request an amendment to the aforementioned NRC license to authorize the interim storage of our J.L. Shepherd and Associates (JLS) Model 81-22 Calibrator in Room 109, Radioactive Materials Storage Area, Building 2540, Charles Wood Area.

Use of the JLS Model 81-22 Calibrator is currently authorized in Building 9401, Evans Area and the proposed Building 2540A, Charles Wood Area. This calibrator is currently installed and in use in Building 9401.

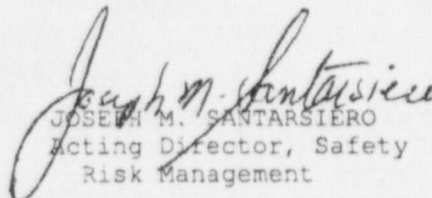
This interim storage is needed since we are required to vacate Building 9401 within 2-3 weeks due to an acceleration of the Evans Area closure schedule. Construction of the proposed Building 2540A has not as yet been initiated.

The floor construction of Room 109, Radioactive Material Storage Area, Building 2540, is concrete slab on grade and is capable of withstanding the weight requirement of the JLS Model 81-22. There is no sublevel structure below this flooring.

Your expeditious processing of this amendment request is appreciated.

Our Point of Contact is Mr. Barry J. Silber or the undersigned, Facsimile on (732) 532-6403 or (732) 542-7161; Voice on (732) 427-4427/3112.

Sincerely,


JOSEPH M. SANTARSIERO
Acting Director, Safety
Risk Management

Copy Furnished:

Commander, U.S. Army Materiel Command, ATTN: AMCSF-P, 5001 Eisenhower Avenue,
Alexandria, Virginia 22333-0001

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

(FOR LFMS USE)
INFORMATION FROM LTS

Program Code: 03511
Status Code: 0
Fee Category: EX 3F
Exp. Date: 20021031
Fee Comments: 170.11(A)(5)
Decom Fin Assur Req'd: N

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: ARMY, DEPARTMENT OF THE
Received Date: 981130
Docket No: 3006989
Control No.: 126315
License No.: 29-01022-07
Action Type: Amendment

2. FEE ATTACHED

Amount: /
Check No.: /

3. COMMENTS

Signed

Date

Brown, Rebecca J.
11/30/98

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /___/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____

Date _____