PET ATED CORRESPONDENCE

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

'99 MAY 20 P3:45

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

	ADJ
In the Matter of:	Docket No. 72-22-ISFSI
PRIVATE FUEL STORAGE, LLC	ASLBP No. 97-732-02-ISFSI
(Independent Spent Fuel Storage Installation)	May 17, 1999

NOTICE OF DEPOSITIONS

Please take notice that the following depositions will be taken by the State of Utah at the date, time and location as noted below:

Date	Time	Party to be Deposed	Location
May 20, 1999	2:00 p.m. EDT	Maj. Gen. James L. Cole	1726 M St. NW, Ste 600 Washington, DC
May 21, 1999	10:00 a.m. EDT	Gen. George A. Carruth	1726 M St. NW, Ste 600 Washington, DC
May 27, 1999	1:00 p.m. MDT	John L. Donnell	160 E. 300 South Sixth Floor Salt Lake City, Utah

DATED this 17 day of May, 1999.

Respectfully submitted,

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CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing NOTICE OF DEPOSITIONS MAY 20 P3:45 was served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 17th day of May, 1999:

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