



OFFICE OF EMERGENCY PREPAREDNESS
100 WILSON BOULEVARD
EAGLEVILLE, PENNSYLVANIA 19403
(215) 631-5100
A. LINDLEY BIGELOW, COORDINATOR

COUNTY OF MONTGOMERY

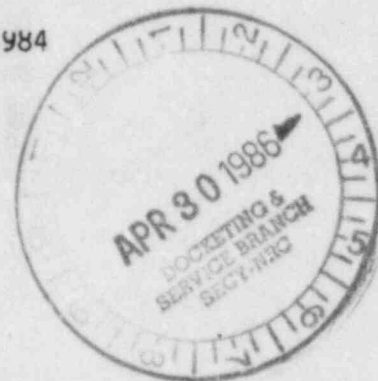
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"LEA EXHIBIT E-5"

50-352 0 L

I - LEA Exhibit E-5
September 7, 1984
11/28/84

Mr. William Mathers
Supervisor of Operations
Upper Moreland School District
150 Terwood District
Willow Grove, Pa 19090



Dear Mr. Mathers:

Thank you again for agreeing to assist the County OEP during natural and man-made disasters affecting Montgomery county. As we discussed, the information you provide helps us coordinate transportation during any major emergency.

The information we collected was used to develop a file of transportation resources potentially available during declared emergencies within the County, and is already due for review. Please review the attached "survey" to assure the information is complete and correct for this year. If there are any changes, indicate them right on the "survey" and return them for correction of our files.

During the past two years the county has been involved in planning the response to possible emergencies at the Limerick Generating Station. An important part of this planned response is training for individuals or organizations who could be involved in such a response.

A ninety minute training program covering such emergencies is again being offered to those transportation companies that request it. The program is free of charge and can be scheduled at your convenience. Personally, we recommend this program because it provides in-depth orientation on response to a radiological emergency.

If you would like to schedule a training session or obtain more information, please call Bob Patterson at 215/495-7589.

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Montgomery County Bicentennial



A Celebration of Two Centuries

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Mr. William Mathers
September 7, 1984
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Should you have any questions, please contact me. I would appreciate your response by October 1. Thank you for your consideration.

Sincerely,

A. Lindley Bigelow
Coordinator

ALB/jms

Enclosures

cc Robin Wenger, Energy Consultants

NUCLEAR REGULATORY COMMISSION
50-352-OL
Docket No. PHIA. Elec. Co.
Official Ex. No. LEA E-5
In the matter of
Staff ☒
Witness ☒ Ace-Federal Reporters, Inc.
Contractor ☒ Bradshaw
Cont's Offr ☒
Intervenor ☒
RECEIVED ☒
RECEIVED ☒
DATE 28 Nov 84
IDENTIFIED X