

50-352 02

A- Exhibit E-75
1/20/84

MONTGOMERY COUNTY OFFICE OF EMERGENCY PREPAREDNESS

BUS TRANSPORTATION PROVIDER SURVEY

Organization Name: Wissahickon School District
 Mailing Address: Attn: Wissahickon School District
601 Knight Road, Ambler, PA 19002
 Location: Rt. 73 and School Road behind Korean Church
 Municipality: Whitpain Township
 Other Garage Facilities: No
 Business Telephone: () 628-1766 0600-2000
 Owner/Operator: District - Ms. Leona Flood, Director of Transportation
 Emergency Contact: Ms. Leona Flood, Dir. of Trans., 584-1742 or 584-1675
2000-0600
 Alternate: Ms. Marie Entenman, Dispatcher 272-3857 2000-0600
 Alternate: Mr. Giambone, Bus. Manager 948-5429 2000-0600
 24-Hour Telephone: () Contacts
 Other Telephone: () - Hours:

Vehicles Operated:	Number	Capacity	Type of Fuel		
			Gasoline	Diesel	Propane
School Buses	40	1(54adt), 3(52adt) 31(44adt), 5(48adt)	22 reg.	17	
Mini Buses	10	1(18adults) 6(10adults) 2(11adults)	4 reg.	2	
Vans		1(8adults)	1 reg.		
Handicapped Vehicles	1	4pas, 6wc		1	
Other Station Wagons	2	2(7adults)	1 unl.		

Availability: Daytime 20 buses in 1/2 hr. Evening 10-15 buses in 1/2 hr
Weekend 5-7 buses in 1/2 hour

Drivers: Number: 69 Availability: Many female, live locally, 3 Full-time, 60
Part-time, 6 Garage/office personnel have license.

Mobilization Time: 1/4-1/2 hour

Fuel Supplies (Capacity): Gasoline (3000 unl., 10,000 reg) Diesel (9500)
 Propane (No) Supply Located: Garage

Radio Equipped: Yes Frequency: 151.715 Base Station: Garage-Remote at
Central office

NOTES:

Radio for maintenance paging system

School bus runs 0645-0915, (11 buses) 1100-1300, 1345-1515, (4 buses) 1515-1900

Bomb threats indicate 1/4-1/2 hour mobilization for about 70% drivers

Chains for buses and vans

Date: March 27, 1984

8605080218 841220
PDR ADUCK 05000352
G PDR

Applicant's Exh. E-75

NUCLEAR REGULATORY COMMISSION

Docket No. 50-352-06 Official Ex. No. E-75
 In the matter of Phila E. Co
 Staff _____ IDENTIFIED ✓
 Applicant ✓ RECEIVED ✓
 Intervenor _____ REJECTED _____
 Cont'g Off'r _____
 Contractor _____ DATE 12-20-84
 Other _____ Witness HOWALSKI
 Reporter A-17