

APR 8 1986

Docket No. 50-341

The Detroit Edison Company
ATTN: Mr. Frank E. Agosti
Vice President
Nuclear Operations
6400 North Dixie Highway
Newport, MI 48166

Gentlemen:

This refers to the special safety inspection conducted by Mr. P. D. Kaufman and others of this office on December 2-5, 17, 1985, and January 13-16, 21-23, February 4-6, and March 13, 1986, of activities at Fermi Nuclear Power Plant, Unit 2, authorized by Facility Operating License No. NPF-43 and to the discussion of our findings with Mr. J. Conen at the conclusion of the inspection.

The enclosed copy of our inspection report identifies areas examined during the inspection. Within these areas, the inspection consisted of a selective examination of procedures and representative records, observations, and interviews with personnel.

We are releasing this report at this time for your information. You will be notified by separate correspondence of our decision regarding enforcement action based on the findings of this inspection. No written response is required until you are notified of the proposed enforcement action.

In accordance with 10 CFR 2.790 of the Commission's regulations, a copy of this letter and the enclosed inspection report will be placed in the NRC Public Document Room.

We will gladly discuss any questions you have concerning this inspection.

Sincerely,

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PDR AD0CK 05000341
G PDR

Original Signed by J. J. Harrison

J. J. Harrison, Chief
Engineering Branch

Enclosure: Inspection Report
No. 50-341/85052(DRS)

See Attached Distribution

RIII

3.D.K.
Kaufman/lc
4/7/86

RIII

Schapker
4/7/86

RIII

DK for
Muffett
4/7/86

RIII

Danielson
4/7/86

RIII

Wright
4/8/86

RIII

Harrison
4/8/86

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Paperdello

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The Detroit Edison Company

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cc w/enclosure:

L. P. Bregni, Licensing
Engineer

P. A. Marquardt, Corporate
Legal Department

DCS/RSB (RIDS)

Licensing Fee Management Branch

Resident Inspector, RIII

Ronald Callen, Michigan

Public Service Commission

Harry H. Voigt, Esq.

Nuclear Facilities and

Environmental Monitoring
Section

Monroe County Office of
Civil Preparedness