

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DIVISION OF WATER RESOURCES

MONITORING REPORT - TRANSMITTAL SHEET

NJPDES NO.

REPORTING PERIOD

MO. YR.

MO. YR.

00254111

1097 THRU 1097

PERMITTEE: Name Public Service Electric & Gas  
Address P.O. Box 236  
Hancocks Bridge, N.J. 08038

FACILITY: Name Hope Creek Generating Station  
Address P.O. Box 236  
Hancocks Bridge, N.J. (County) Salem  
Telephone (609) 339-3463

FORMS ATTACHED (Indicate Quantity of Each)

SLUDGE REPORTS - SANITARY

☐ T-VWX-007 ☐ T-VWX-008 ☐ T-VWX-009

SLUDGE REPORTS - INDUSTRIAL

☐ T-VWX-010A ☐ T-VWX-010B

WASTEWATER REPORTS

☐ T-VWX-011 ☐ T-VWX-012 ☐ T-VWX-013

GROUNDWATER REPORTS

☐ VWX-015(A,B) ☐ VWX-016 ☐ VWX-017

NJPDES DISCHARGE MONITORING REPORT

☐ 6 EPA FORM 3220-1

OPERATING-EXCEPTIONS

|                           | YES                      | NO                                  |
|---------------------------|--------------------------|-------------------------------------|
| DYE TESTING               | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| TEMPORARY BYPASSING       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| DISINFECTION INTERRUPTION | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| MONITORING MALFUNCTIONS   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| UNITS OUT OF OPERATION    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| OTHER                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

(Detail any "Yes" on reverse side  
in appropriate space.)

NOTE: The "Hours Attended at Plant" on the  
reverse of this sheet must also be completed.

AUTHENTICATION - I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment.

LICENSED OPERATOR

Name (Printed) Peter R. La Sala  
Grade & Registry No. N-2 (0005928)  
Signature [Signature]  
Date 11/19/97

9711280173 971121  
PDR ADOCK 05000354  
R PDR

PRINCIPAL EXECUTIVE OFFICER or  
DULY AUTHORIZED REPRESENTATIVE

Name (Printed) Mark B. Bezilla  
Title (Printed) General Manager  
Hope Creek Operations  
Signature [Signature]  
Date 11/21/97

# OPERATING EXCEPTIONS DETAILED

\*\* Please refer to the attached Transmittal Sheet Addenda.

## HOURS ATTENDED AT PLANT

Month 110 Year 917

| Day of Month      | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Licensed Operator | 8  | 8  | 8  | -  | -  | 8  | 8  | 8  | 8  | 8  | -  | -  | 8  | 8  | 8  | 8  |
| Others            | 10 | 10 | 10 | 3  | 3  | 10 | 10 | 10 | 10 | 10 | 3  | 3  | 3  | 10 | 10 | 10 |
| Day of Month      | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |
| Licensed Operator | 8  | -  | -  | 8  | 8  | 8  | 8  | 8  | -  | -  | 8  | 8  | 8  | 8  | -  |    |
| Others            | 10 | 3  | 3  | 10 | 10 | 10 | 10 | 10 | 3  | 3  | 10 | 10 | 10 | 10 | 10 |    |



NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DIVISION OF WATER RESOURCES

MONITORING REPORT - TRANSMITTAL SHEET

NJPDES NO.

REPORTING PERIOD

MO. YR.

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00254111

110917 THRU 110917

PERMITTEE: Name Public Service Electric & Gas  
Address P.O. Box 236  
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FACILITY: Name Hope Creek Generating Station  
Address P.O. Box 236  
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FORMS ATTACHED (Indicate Quantity of Each)

SLUDGE REPORTS - SANITARY

☐ T-VWX-007 ☐ T-VWX-008 ☐ T-VWX-009

SLUDGE REPORTS - INDUSTRIAL

☐ T-VWX-010A ☐ T-VWX-010B

WASTEWATER REPORTS

☐ T-VWX-011 ☐ T-VWX-012 ☐ T-VWX-013

GROUNDWATER REPORTS

☐ VWX-015(A,B) ☐ VWX-016 ☐ VWX-017

NJPDES DISCHARGE MONITORING REPORT

☒ EPA FORM 3320-1

OPERATING EXCEPTIONS

|                           | YES                                 | NO                                  |
|---------------------------|-------------------------------------|-------------------------------------|
| OYE TESTING               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| TEMPORARY BYPASSING       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| DISINFECTION INTERRUPTION | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| MONITORING MALFUNCTIONS   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| UNITS OUT OF OPERATION    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| OTHER                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

(Detail any "Yes" on reverse side  
in appropriate space.)

NOTE: The "Hours Attended at Plant" on the  
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AUTHENTICATION - I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment.

LICENSED OPERATOR

Name (Printed) Andres Nurk  
Grade & Registry No. S-4 (0006979)  
Signature Andres Nurk  
Date 11/3/97

PRINCIPAL EXECUTIVE OFFICER or  
DULY AUTHORIZED REPRESENTATIVE

Name (Printed) Mark B. Bezilla  
General Manager  
Title (Printed) Hope Creek Operations  
Signature [Signature]  
Date 11/21/97

OPERATING EXCEPTIONS DETAILED

inflow valve to #2 filter frozen in  
shut position

"A" Clarifier off line due to good  
settling rate

HOURS ATTENDED AT PLANT

Month 110

Year 97

| Day of Month      | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Licensed Operator | 8  | 8  | 8  |    |    | 8  | 8  | 8  | 8  | 8  |    | 4  | 8  | 8  | 8  | 8  |
| Others            |    |    |    | 4  | 4  |    |    |    |    |    | 4  |    |    |    |    |    |
| Day of Month      | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |
| Licensed Operator | 8  |    |    | 8  | 8  | 8  | 8  | 8  | 4  |    | 8  | 8  | 4  | 8  | 8  |    |
| Others            |    | 4  | 4  |    |    |    |    |    |    | 4  |    |    |    |    |    |    |



NAME PSE&G  
 ADDRESS P.O. BOX 236/N21  
 HANCOCKS BRIDGE, NJ 08038

 NJ0025411  
 PERMIT NUMBER

 461A  
 DISCHARGE NUMBER

 CREATED: 10/02/97  
 Form Approved. OMB No. 2040-0004  
 Approval expires 05-31-98

 FACILITY PSE&G HOPE CREEK GENERATING ST  
 LOCATION LOWER ALLOWAYS CREE, NJ 07038

DMR NUMBER: NJ0025411 461A 1997

| MONITORING PERIOD |    |         |         |    |         |
|-------------------|----|---------|---------|----|---------|
| YEAR              | MO | DAY     | YEAR    | MO | DAY     |
| 97                | 10 | 01      | 97      | 10 | 31      |
| (20-21)           |    | (22-23) | (26-27) |    | (28-29) |
|                   |    | (24-25) |         |    | (30-31) |

 SOUTHERN REGION / SALEM  
 NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                   | X | (3 Card Only) QUANTITY OR LOADING<br>(46-53)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |       | (4 Card Only) QUANTITY OR CONCENTRATION<br>(38-45) |         |         |                  | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|----------------------------------------------------|---------|---------|------------------|----------------------|----------------------------------------|---------------------------|--|--|--|--|--|--|--|--|--|--|
|                                        |   | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAXIMUM | UNITS | MINIMUM                                            | AVERAGE | MAXIMUM | UNITS            |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| PH                                     |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   |       |                                                    | *****   |         |                  | 0                    | WEEKLY                                 | GRAB                      |  |  |  |  |  |  |  |  |  |  |
| 00400 1 0                              |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | 6.0000X                                            | *****   | 9.0000X | SU               |                      | WEEKLY                                 | GRAB                      |  |  |  |  |  |  |  |  |  |  |
| EFFLUENT GROSS VALUE                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | MINIMUM                                            | *****   | MAXIMUM |                  |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| FLOW, IN CONDUIT OR                    |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   |       | *****                                              | *****   | *****   |                  | 0                    | CONTIN                                 |                           |  |  |  |  |  |  |  |  |  |  |
| THRU TREATMENT PLANT                   |   | 42.300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 57.263  |       | *****                                              | *****   | *****   |                  | 0                    | UOUS                                   | METER                     |  |  |  |  |  |  |  |  |  |  |
| 50050 1 0                              |   | REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REPORT  | MGD   | *****                                              | *****   | *****   | ****             |                      | CONTIN                                 |                           |  |  |  |  |  |  |  |  |  |  |
| EFFLUENT GROSS VALUE                   |   | MNTH AVG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DLY MAX |       | *****                                              | *****   | *****   | ***              |                      | UOUS                                   |                           |  |  |  |  |  |  |  |  |  |  |
| LC50 STATRE 96HR ACU                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   |       | CODE=N                                             | *****   | *****   |                  | 0                    | CODE=N                                 | CODE=N                    |  |  |  |  |  |  |  |  |  |  |
| MYSID. BAHIA                           |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | REPORT                                             | *****   | *****   | PERCE            |                      | QTRLY                                  | CK REQ                    |  |  |  |  |  |  |  |  |  |  |
| TAN3E 1 0                              |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | MONAVMIN                                           | *****   | *****   | NT               |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| EFFLUENT GROSS VALUE                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | CODE=N                                             | *****   | *****   |                  | 0                    | CODE=N                                 | CODE=N                    |  |  |  |  |  |  |  |  |  |  |
| IC25 STATRE 7DAY CHR                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | REPORT                                             | *****   | *****   | PERCE            |                      | QTRLY                                  | CK REQ                    |  |  |  |  |  |  |  |  |  |  |
| MYSID. BAHIA                           |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | MONAVMIN                                           | *****   | *****   | NT               |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| TBP3E 1 0                              |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | CODE=N                                             | *****   | *****   |                  | 0                    | CODE=N                                 | CODE=N                    |  |  |  |  |  |  |  |  |  |  |
| EFFLUENT GROSS VALUE                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | REPORT                                             | *****   | *****   | PERCE            |                      | QTRLY                                  | CK REQ                    |  |  |  |  |  |  |  |  |  |  |
| IC25 STATRE 7DAY CHR                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | MONAVMIN                                           | *****   | *****   | MT               |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| CYPRINODON                             |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | CODE=N                                             | *****   | *****   |                  | 0                    | CODE=N                                 | CODE=N                    |  |  |  |  |  |  |  |  |  |  |
| TBP6A 1 0                              |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | REPORT                                             | *****   | *****   | PERCE            |                      | QTRLY                                  | CK REQ                    |  |  |  |  |  |  |  |  |  |  |
| EFFLUENT GROSS VALUE                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | MONAVMIN                                           | *****   | *****   | MT               |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| CHLORINE PRODUCED                      |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | *****                                              | *****   | *****   |                  | 0                    | THREE/                                 | GRAB                      |  |  |  |  |  |  |  |  |  |  |
| OXIDANTS                               |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | <0.1                                               | <0.1    |         |                  | 0                    | WEEK **                                |                           |  |  |  |  |  |  |  |  |  |  |
| *CPOX 1 0                              |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | *****                                              | *****   | *****   | MG/L             |                      | THREE/                                 | GRAB                      |  |  |  |  |  |  |  |  |  |  |
| EFFLUENT GROSS VALUE                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | *****                                              | *****   | *****   |                  |                      | WEEK                                   |                           |  |  |  |  |  |  |  |  |  |  |
| TEMPERATURE, WATER                     |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | *****                                              | *****   | *****   |                  | 0                    | CONTIN                                 |                           |  |  |  |  |  |  |  |  |  |  |
| DEG. CENTIGRADE                        |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | *****                                              | *****   | *****   |                  | 0                    | UOUS                                   | - -                       |  |  |  |  |  |  |  |  |  |  |
| 00010 1 0                              |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | *****                                              | *****   | *****   | DEG.C            |                      | CONTIN                                 | CK REQ                    |  |  |  |  |  |  |  |  |  |  |
| EFFLUENT GROSS VALUE                   |   | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *****   | ****  | *****                                              | *****   | *****   |                  |                      | UOUS                                   |                           |  |  |  |  |  |  |  |  |  |  |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER |   | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under 33 U.S.C. include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.) |         |       |                                                    |         |         | TELEPHONE        |                      | DATE                                   |                           |  |  |  |  |  |  |  |  |  |  |
| Mark B. Bezilla                        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |       |                                                    |         |         |                  |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| General Manager                        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |       |                                                    |         |         |                  |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| Hope Creek Operations                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |       |                                                    |         |         |                  |                      |                                        |                           |  |  |  |  |  |  |  |  |  |  |
| TYPED OR PRINTED                       |   | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |       |                                                    |         |         | 609 339-3463     |                      | 97 11 21                               |                           |  |  |  |  |  |  |  |  |  |  |
|                                        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |       |                                                    |         |         | AREA CODE NUMBER |                      | YEAR MO DAY                            |                           |  |  |  |  |  |  |  |  |  |  |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

\*\* Please refer to the attached transmittal sheet addenda.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME PSE&G  
ADDRESS P.O. BOX 236/N21  
HANCOCKS BRIDGE, NJ 08038

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)  
(12-16) (17-19)

NJ0025411  
PERMIT NUMBER

461A  
DISCHARGE NUMBER

CREATED: 10/02/97

Form Approved.  
OMB No. 2040-0004  
Approval expires 05-31-98

FACILITY PSE&G HOPE CREEK GENERATING ST  
LOCATION LOWER ALLOWAYS CREE, NJ 08038  
DMR NUMBER: NJ0025411 461A 101997

| MONITORING PERIOD |    |    |         |         |         |    |    |         |         |
|-------------------|----|----|---------|---------|---------|----|----|---------|---------|
| YEAR              |    |    | MO      | DAY     | YEAR    |    |    | MO      | DAY     |
| FROM              | 97 | 10 | 01      | TO      | 97      | 10 | 31 |         |         |
| (20-21)           |    |    | (22-23) | (24-25) | (26-27) |    |    | (28-29) | (30-31) |

SOUTHERN REGION / SALEM

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                                        |                       | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |            | (4 Card Only)<br>QUANTITY OR CONCENTRATION<br>(54-61) |                    |                     | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |    |     |
|-------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|-------------------------------------------------------|--------------------|---------------------|----------------------|----------------------------------------|---------------------------|----|-----|
|                                                             |                       | AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MAXIMUM | UNITS      | MINIMUM                                               | AVERAGE            | MAXIMUM             |                      |                                        |                           |    |     |
| TEMPERATURE, WATER<br>DEG. CENTIGRADE<br>00010 7 0          | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   |            | *****                                                 | 18.9               | 21.4                | 0                    | CONTIN<br>UOUS                         | - -                       |    |     |
| INTAKE FROM STREAM                                          | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | ***<br>*** | *****                                                 | REPORT<br>MNTH AVG | REPORT<br>DLY MAX   |                      | CONTINCK<br>REQ                        |                           |    |     |
| TEMPERATURE, WATER<br>DEG. FAHRENHEIT<br>00011 1 0          | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   |            | *****                                                 | 69.1               | 73.6                | 0                    | CONTIN<br>UOUS                         | - -                       |    |     |
| EFFLUENT GROSS VALUE                                        | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | ***<br>*** | *****                                                 | REPORT<br>MNTH AVG | 97.10000<br>DLY MAX |                      | CONTINCK<br>REQ                        |                           |    |     |
| TEMPERATURE, WATER<br>DEG. FAHRENHEIT<br>00011 7 0          | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   |            | *****                                                 | 66.0               | 70.6                | 0                    | CONTIN<br>UOUS                         | - -                       |    |     |
| INTAKE FROM STREAM                                          | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | ***<br>*** | *****                                                 | REPORT<br>MNTH AVG | REPORT<br>DLY MAX   |                      | CONTINCK<br>REQ                        |                           |    |     |
| PHOSPHORUS, TOTAL<br>(AS P)<br>00665 1 0                    | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   |            | *****                                                 | NODI               | NODI                | 0                    | NODI                                   | NODI                      |    |     |
| EFFLUENT GROSS VALUE                                        | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | ***<br>*** | *****                                                 | REPORT<br>MNTH AVG | REPORT<br>DLY MAX   |                      | ONCE/<br>MONTH                         | GRAB                      |    |     |
| CARBON, TOT ORGANIC<br>(TOC)<br>00680 1 0                   | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   |            | *****                                                 | 4.2                | 4.2                 | 0                    | ONCE/<br>MONTH                         | GRAB                      |    |     |
| EFFLUENT GROSS VALUE                                        | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | ***<br>*** | *****                                                 | REPORT<br>MNTH AVG | REPORT<br>DLY MAX   |                      | ONCE/<br>MONTH                         | GRAB                      |    |     |
| CARBON, TOT ORGANIC<br>(TOC)<br>00680 2 0                   | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   |            | *****                                                 | -2                 | -2                  | 0                    | ONCE/<br>MONTH                         | CALCTD                    |    |     |
| EFFLUENT NET VALUE                                          | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | ***<br>*** | *****                                                 | REPORT<br>MNTH AVG | 20.00000<br>DLY MAX |                      | ONCE/<br>MONTH                         | GRAB                      |    |     |
| CARBON, TOT ORGANIC<br>(TOC)<br>00680 7 0                   | SAMPLE<br>MEASUREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   |            | *****                                                 | 5.8                | 5.8                 | 0                    | ONCE/<br>MONTH                         | GRAB                      |    |     |
| INTAKE FROM STREAM                                          | PERMIT<br>REQUIREMENT | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****   | ***<br>*** | *****                                                 | REPORT<br>MNTH AVG | REPORT<br>DLY MAX   |                      | ONCE/<br>MONTH                         | GRAB                      |    |     |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                      |                       | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 36 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 6 years.) |         |            |                                                       |                    |                     | TELEPHONE            |                                        | DATE                      |    |     |
| Mark B. Bezilla<br>General Manager<br>Hope Creek Operations |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |            |                                                       |                    |                     |                      |                                        |                           |    |     |
| TYPED OR PRINTED                                            |                       | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |            |                                                       |                    |                     | 609                  | 339-3463                               | 97                        | 11 | 21  |
|                                                             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |            |                                                       |                    |                     | AREA CODE            | NUMBER                                 | YEAR                      | MO | DAY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

\*\* Please refer to attached transmittal sheet addenda.



NAME PSE&G  
 ADDRESS P.O. BOX 236/N21  
 HANCOCKS BRIDGE, NJ 08038

## DISCHARGE MONITORING REPORT (DMR)

(2-16)

(17-19)

 NJ0025411  
 PERMIT NUMBER

 461A  
 DISCHARGE NUMBER

CREATED: 10/02/97

 FACILITY PSE&G HOPE CREEK GENERATING ST  
 LOCATION LOWER ALLOWAYS CREE, NJ 08038

DMR NUMBER: NJ0025411 461A 101997

| MONITORING PERIOD |    |         |         |    |         |
|-------------------|----|---------|---------|----|---------|
| YEAR              | MO | DAY     | YEAR    | MO | DAY     |
| 97                | 10 | 01      | 97      | 10 | 31      |
| (20-21)           |    | (22-23) | (24-25) |    | (26-27) |
|                   |    | (28-29) |         |    | (30-31) |

SOUTHERN REGION / SALEM

NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                                             | X                     | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53) |           |        | (4 Card Only)<br>QUANTITY OR CONCENTRATION<br>(38-45) |         |         |       | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|------------------------------------------------------------------|-----------------------|-------------------------------------------------|-----------|--------|-------------------------------------------------------|---------|---------|-------|----------------------|----------------------------------------|---------------------------|
|                                                                  |                       | AVERAGE                                         | MAXIMUM   | UNITS  | MINIMUM                                               | AVERAGE | MAXIMUM | UNITS |                      |                                        |                           |
| HEAT (WINTER)<br>(PER HOUR)<br>81387 1 0<br>EFFLUENT GROSS VALUE | SAMPLE<br>MEASUREMENT | 43                                              | 60        |        | *****                                                 | *****   | *****   |       | 0                    | DAILY                                  | CALCTD                    |
|                                                                  | PERMIT<br>REQUIREMENT | REPORT                                          | 662.00000 | MBTU/H | *****                                                 | *****   | *****   | ****  |                      | DAILY                                  | CALCTD                    |
|                                                                  |                       | MONTH AVG                                       | DLY MAX   | R      |                                                       |         |         | ***   |                      |                                        |                           |
|                                                                  | SAMPLE<br>MEASUREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | PERMIT<br>REQUIREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | SAMPLE<br>MEASUREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | PERMIT<br>REQUIREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | SAMPLE<br>MEASUREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | PERMIT<br>REQUIREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | SAMPLE<br>MEASUREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | PERMIT<br>REQUIREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | SAMPLE<br>MEASUREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | PERMIT<br>REQUIREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | SAMPLE<br>MEASUREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |
|                                                                  | PERMIT<br>REQUIREMENT |                                                 |           |        |                                                       |         |         |       |                      |                                        |                           |

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |          |      |    |     |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1318. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years.) | TELEPHONE |          | DATE |    |     |
| Mark B. Bezilla                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |          |      |    |     |
| General Manager                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |          |      |    |     |
| Hope Creek Operations                  | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 609       | 339-3463 | 97   | 11 | 21  |
| TYPED OR PRINTED                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AREA CODE | NUMBER   | YEAR | MO | DAY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if Different)

NAME PSE&G  
ADDRESS P.O. BOX 236/N21  
HANCOCKS BRIDGE, NJ 08038

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)  
(2-16) (17-19)

NJ0025411  
PERMIT NUMBER

461C  
DISCHARGE NUMBER

CREATED: 10/02/97  
Form Approved. OMB No. 2040-0004  
Approval expires 05-31-98

FACILITY PSE&G HOPE CREEK GENERATING ST  
LOCATION LOWER ALLOWAYS CREE, NJ 08038

DMR NUMBER: NJ0025411 461C 101997

| MONITORING PERIOD |    |         |         |    |         |
|-------------------|----|---------|---------|----|---------|
| YEAR              | MO | DAY     | YEAR    | MO | DAY     |
| 97                | 10 | 01      | 97      | 10 | 31      |
| (20-21)           |    | (22-23) | (24-25) |    | (26-27) |
|                   |    | (28-29) |         |    | (30-31) |

SOUTHERN REGION / SALEM  
NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                        |                       | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53) |                   |       | (4 Card Only)<br>QUANTITY OR CONCENTRATION<br>(38-45) |                     |                     |       | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-66) | SAMPLE<br>TYPE<br>(69-70) |
|---------------------------------------------|-----------------------|-------------------------------------------------|-------------------|-------|-------------------------------------------------------|---------------------|---------------------|-------|----------------------|----------------------------------------|---------------------------|
|                                             |                       | AVERAGE                                         | MAXIMUM           | UNITS | MINIMUM                                               | AVERAGE             | MAXIMUM             | UNITS |                      |                                        |                           |
| SOLIDS, TOTAL<br>SUSPENDED                  | SAMPLE<br>MEASUREMENT | *****                                           | *****             |       | *****                                                 | 2                   | 2                   |       | 0                    | ONCE/<br>MONTH                         | COMPOS                    |
| 00530 1 0                                   | PERMIT<br>REQUIREMENT | *****                                           | *****             | ****  | *****                                                 | 30.0000<br>MNTH AVG | 100.0000<br>DLY MAX | MG/L  |                      | ONCE/<br>MONTH                         | COMPOS                    |
| EFFLUENT GROSS VALUE                        | SAMPLE<br>MEASUREMENT | *****                                           | *****             |       | *****                                                 | <0.5                | <0.5                |       | 0                    | TWICE/<br>MONTH                        | GRAB                      |
| PETROL HYDROCARBONS,<br>TOTAL RECOVERABLE   | PERMIT<br>REQUIREMENT | *****                                           | *****             | ****  | *****                                                 | 10.0000<br>MNTH AVG | 15.0000<br>DLY MAX  | MG/L  |                      | TWICE/<br>MONTH                        | GRAB                      |
| 45501 1 0                                   | SAMPLE<br>MEASUREMENT | 0.020                                           | 0.060             |       | *****                                                 | *****               | *****               |       | 0                    | CONTIN<br>UOUS                         | METER                     |
| EFFLUENT GROSS VALUE                        | PERMIT<br>REQUIREMENT | REPORT<br>MNTH AVG                              | REPORT<br>DLY MAX | MGD   | *****                                                 | *****               | *****               | ****  |                      | CONTIN<br>UOUS                         | METER                     |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT PLANT | SAMPLE<br>MEASUREMENT | *****                                           | *****             |       | *****                                                 | 10                  | 10                  |       | 0                    | ONCE/<br>MONTH                         | COMPOS                    |
| 50050 1 0                                   | PERMIT<br>REQUIREMENT | *****                                           | *****             | ****  | *****                                                 | REPORT<br>MNTH AVG  | 50.0000<br>DLY MAX  | MG/L  |                      | ONCE/<br>MONTH                         | COMPOS                    |
| EFFLUENT GROSS VALUE                        | SAMPLE<br>MEASUREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
| CARBON, TOT ORGANIC<br>(TOC)                | PERMIT<br>REQUIREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
| 00680 1 0                                   | SAMPLE<br>MEASUREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
| EFFLUENT GROSS VALUE                        | PERMIT<br>REQUIREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
|                                             | SAMPLE<br>MEASUREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
|                                             | PERMIT<br>REQUIREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
|                                             | SAMPLE<br>MEASUREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
|                                             | PERMIT<br>REQUIREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
|                                             | SAMPLE<br>MEASUREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |
|                                             | PERMIT<br>REQUIREMENT |                                                 |                   |       |                                                       |                     |                     |       |                      |                                        |                           |

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |        |      |    |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                      | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1318. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 6 years.) | TELEPHONE    | DATE   |      |    |
| Mark B. Bezilla<br>General Manager<br>Hope Creek Operations |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 609 339-3463 | 97     | 11   | 21 |
| TYPED OR PRINTED                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AREA<br>CODE | NUMBER | YEAR | MO |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)



NAME PSE&G  
ADDRESS P.O. BOX 236/N21  
HANCOCKS BRIDGE, NJ 08038

NJ0025411

PERMIT NUMBER

462B

DISCHARGE NUMBER

CREATED: 10/02/97

FACILITY PSE&G HOPE CREEK GENERATING ST  
LOCATION LOWER ALLOWAYS CREE, NJ 08038

DMR NUMBER: NJ0025411 462B 101997

| MONITORING PERIOD |         |         |         |         |         |
|-------------------|---------|---------|---------|---------|---------|
| YEAR              | MO      | DAY     | YEAR    | MO      | DAY     |
| 97                | 10      | 01      | 97      | 10      | 31      |
| (20-21)           | (22-23) | (24-25) | (26-27) | (28-29) | (30-31) |

SOUTHERN REGION / SALEM

NOTE: Read instructions before completing this form.

| PARAMETER<br>(132-37)                       |                       | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53) |         |        | (4 Card Only)<br>QUANTITY OR CONCENTRATION<br>(38-45) |           |           | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|---------------------------------------------|-----------------------|-------------------------------------------------|---------|--------|-------------------------------------------------------|-----------|-----------|----------------------|----------------------------------------|---------------------------|
|                                             |                       | AVERAGE                                         | MAXIMUM | UNITS  | MINIMUM                                               | AVERAGE   | MAXIMUM   |                      |                                        |                           |
| BOD, 5-DAY<br>(20 DEG. C)                   | SAMPLE<br>MEASUREMENT | 4                                               | 4       |        | *****                                                 | *****     | *****     | 0                    | ONCE/<br>MONTH                         | COMPOS                    |
| 00310 1 0                                   | PERMIT<br>REQUIREMENT | 8.00000                                         | REPORT  | KG/DAY | *****                                                 | *****     | *****     | ***                  | ONCE/<br>MONTH                         | COMPOS                    |
| EFFLUENT GROSS VALUE                        |                       | MONTH AVG                                       | DLY MAX |        |                                                       |           |           |                      |                                        |                           |
| PH                                          | SAMPLE<br>MEASUREMENT | *****                                           | *****   |        | 7.5                                                   | *****     | 7.5       | 0                    | ONCE/<br>MONTH                         | GRAB                      |
| 00400 1 0                                   | PERMIT<br>REQUIREMENT | *****                                           | *****   | ***    | 6.00000                                               | *****     | 9.00000   | SU                   | ONCE/<br>MONTH                         | GRAB                      |
| EFFLUENT GROSS VALUE                        |                       |                                                 |         | ***    | MINIMUM                                               |           | MAXIMUM   |                      |                                        |                           |
| SOLIDS, TOTAL<br>SUSPENDED                  | SAMPLE<br>MEASUREMENT | *****                                           | *****   |        | *****                                                 | 10        | 10        | 0                    | ONCE/<br>MONTH                         | COMPOS                    |
| 00530 1 0                                   | PERMIT<br>REQUIREMENT | *****                                           | *****   | ***    | *****                                                 | 30.00000  | REPORT    | MG/L                 | ONCE/<br>MONTH                         | COMPOS                    |
| EFFLUENT GROSS VALUE                        |                       |                                                 |         | ***    |                                                       | MONTH AVG | DLY MAX   |                      |                                        |                           |
| OIL AND GREASE                              | SAMPLE<br>MEASUREMENT | *****                                           | *****   |        | *****                                                 | <1        | <1        | 0                    | ONCE/<br>MONTH                         | GRAB                      |
| FREON EXTR-GRAY METH                        | PERMIT<br>REQUIREMENT | *****                                           | *****   | ***    | *****                                                 | 10.00000  | 15.00000  | MG/L                 | ONCE/<br>MONTH                         | GRAB                      |
| 00556 1 0                                   |                       |                                                 |         | ***    |                                                       | MONTH AVG | DLY MAX   |                      |                                        |                           |
| EFFLUENT GROSS VALUE                        |                       |                                                 |         |        |                                                       |           |           |                      |                                        |                           |
| FLOW, IN CONDUIT OR<br>THRU TREATMENT PLANT | SAMPLE<br>MEASUREMENT | 0.026                                           | 0.038   |        | *****                                                 | *****     | *****     | 0                    | DAILY                                  | METER                     |
| 50050 1 0                                   | PERMIT<br>REQUIREMENT | REPORT                                          | REPORT  | MGD    | *****                                                 | *****     | *****     | ***                  | DAILY                                  | METER                     |
| EFFLUENT GROSS VALUE                        |                       | MONTH AVG                                       | DLY MAX |        |                                                       |           |           |                      |                                        |                           |
| COLIFORM, FECAL<br>GENERAL                  | SAMPLE<br>MEASUREMENT | *****                                           | *****   |        | *****                                                 | <1        | <1        | 0                    | ONCE/<br>MONTH                         | GRAB                      |
| 74055 1 0                                   | PERMIT<br>REQUIREMENT | *****                                           | *****   | ***    | *****                                                 | 200.00000 | 400.00000 | #/100                | ONCE/<br>MONTH                         | GRAB                      |
| EFFLUENT GROSS VALUE                        |                       |                                                 |         | ***    |                                                       | MONTHGEO  | DAILYGEO  | ML                   |                                        |                           |
| BOD, 5-DAY PERCENT<br>REMOVAL               | SAMPLE<br>MEASUREMENT | *****                                           | *****   |        | 92.8                                                  | *****     | *****     | 0                    | ONCE/<br>MONTH                         | CALCTD                    |
| 81010 K 0                                   | PERMIT<br>REQUIREMENT | *****                                           | *****   | ***    | 87.50000                                              | *****     | *****     | PERCE<br>NT          | ONCE/<br>MONTH                         | CALCTD                    |
| PERCENTREMOVAL                              |                       |                                                 |         | ***    | MONAVMIN                                              |           |           |                      |                                        |                           |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

Mark B. Bezilla  
General Manager  
Hope Creek Operations

TYPED OR PRINTED

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

 SIGNATURE OF PRINCIPAL EXECUTIVE  
OFFICER OR AUTHORIZED AGENT

TELEPHONE

DATE

609 339-3463

97 11 21

 AREA  
CODE

NUMBER

YEAR MO DAY

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

PERMITTEE NAME/ADDRESS (Include Facility Name/ Location if Different)

NAME PSE&G  
ADDRESS P.O. BOX 236/N21  
HANCOCKS BRIDGE, NJ 08038

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)  
(2-16) (17-19)

NJ0025411  
PERMIT NUMBER

462B  
DISCHARGE NUMBER

Form Approved.  
OMB No. 2040-0004  
Approval expires 05-31-98  
CREATED: 10/02/97

FACILITY PSE&G HOPE CREEK GENERATING ST  
LOCATION LOWER ALLOWAYS CREE, NJ 08038

DMR NUMBER: NJ0025411 462B 101997

| MONITORING PERIOD |    |         |         |    |         |
|-------------------|----|---------|---------|----|---------|
| YEAR              | MO | DAY     | YEAR    | MO | DAY     |
| 97                | 10 | 01      | 97      | 10 | 31      |
| (20-21)           |    | (22-23) | (24-25) |    | (26-27) |
|                   |    | (28-29) |         |    | (30-31) |

SOUTHERN REGION / SALEN  
NOTE: Read instructions before completing this form.

| PARAMETER<br>(32-37)                                                 |                       | (3 Card Only)<br>QUANTITY OR LOADING<br>(46-53) |         |       | (4 Card Only)<br>QUANTITY OR CONCENTRATION<br>(38-45) |                    |                   | NO.<br>EX<br>(62-63) | FREQUENCY<br>OF<br>ANALYSIS<br>(64-68) | SAMPLE<br>TYPE<br>(69-70) |
|----------------------------------------------------------------------|-----------------------|-------------------------------------------------|---------|-------|-------------------------------------------------------|--------------------|-------------------|----------------------|----------------------------------------|---------------------------|
|                                                                      |                       | AVERAGE                                         | MAXIMUM | UNITS | MINIMUM                                               | AVERAGE            | MAXIMUM           |                      |                                        |                           |
| SOLIDS, SUSPENDED<br>PERCENT REMOVAL<br>81011 K O<br>PERCENT REMOVAL | SAMPLE<br>MEASUREMENT | *****                                           | *****   |       | 97                                                    | *****              | *****             | 0                    | ONCE/<br>MONTH                         | CALCTD                    |
|                                                                      | PERMIT<br>REQUIREMENT | *****                                           | *****   | ****  | 85-25000<br>MONA VMIN                                 | *****              | *****             |                      | ONCE/<br>MONTH                         | CALCTD                    |
| CHLORINE PRODUCED<br>OXIDANTS<br>*CPOX 1 O<br>EFFLUENT GROSS VALUE   | SAMPLE<br>MEASUREMENT | *****                                           | *****   |       | *****                                                 | 0.2                | 0.2               | 0                    | ONCE/<br>MONTH                         | GRAB                      |
|                                                                      | PERMIT<br>REQUIREMENT | *****                                           | *****   | ****  | *****                                                 | REPORT<br>MNTH AVG | REPORT<br>DLY MAX |                      | ONCE/<br>MONTH                         | GRAB                      |
|                                                                      | SAMPLE<br>MEASUREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | PERMIT<br>REQUIREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | SAMPLE<br>MEASUREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | PERMIT<br>REQUIREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | SAMPLE<br>MEASUREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | PERMIT<br>REQUIREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | SAMPLE<br>MEASUREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | PERMIT<br>REQUIREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | SAMPLE<br>MEASUREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |
|                                                                      | PERMIT<br>REQUIREMENT |                                                 |         |       |                                                       |                    |                   |                      |                                        |                           |

|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |        |      |    |     |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|----|-----|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                                          | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1318. (Pen. as under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years.) | TELEPHONE    |        | DATE |    |     |
| Mark B. Bezilla<br>General Manager<br>Hope Creek Operations<br>TYPED OR PRINTED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 609 339-3463 |        | 97   | 11 | 21  |
|                                                                                 | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AREA CODE    | NUMBER | YEAR | MO | DAY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)