

January 12, 1998

EA 97-462
EA-97-488

Southern Nuclear Operating Company, Inc.
ATTN: Mr. D. N. Morey
Vice President
P.O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: NRC INSPECTION REPORT NO. 50-348/97-11 and 50-364/97-11

Gentlemen:

Thank you for your response of December 17, 1997, to our Notice of Violation issued on November 17, 1997, concerning activities conducted at your Farley facility. We have evaluated your response and found that the response meets the requirements of 10 CFR 2.201. We will examine the implementation of your corrective actions during future inspections.

We appreciate your cooperation in this matter.

Sincerely,
(Original signed by
Pierce H. Skinner)

Pierce H. Skinner, Chief
Reactor Projects Branch 2
Division of Reactor Projects

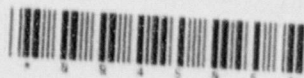
Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

cc: M. J. Ajluni, Licensing
Services Manager, B-031
Southern Nuclear Operating
Company, Inc.
42 Inverness Center Parkway
Birmingham, AL 35242

R. D. Hill, Jr.
General Manager, Farley Plant
Southern Nuclear Operating
Company, Inc.
P. O. Box 470
Ashford, AL 36312

cc cont'd: (See Page 2)

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cc: Continued
J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

State Health Officer
Alabama Dept. of Public Health
434 Monroe Street
Montgomery, AL 36130-1701

M. Stanford Blanton
Balch and Bingham Law Firm
P. O. Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

Chairman
Houston County Commission
P. O. Box 6406
Dothan, AL 36302

Distribution:

J. Zimmerman, NRR
H. Christensen, RII
W. P. Kleinsorge, RII
M. E. Ernstes, RII
PUBLIC

NRC Resident Inspector
U.S. Nuclear Regulatory Comm.
7388 N State Hwy. 95
Columbia, AL 36319

* SEE PREVIOUS CONCURRENCE

OFFICE	RII:DRP	RII:DRS	RII:DRS				
SIGNATURE		<i>[Signature]</i>	<i>[Signature]</i>				
NAME	CMKapp:dka*	MMerriweather	HChristensen				
DATE	1/ /98	1/12 /98	1/12 /98	1/ /98	1/ /98	1/ /98	1/ /98
COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

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cc: Continued
J. D. Woodard
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Alabama Dept. of Public Health
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
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